## UNOFFICE COPY 6

THIS INDENTURE, WITNESSETH, That Michael J. Shannon and	87625166  Bernice Shannon, his wife	
(bereinafter called the Grantor), of the City of Chicago	County of Cook	
and State of Illinois for and in consideration of the sum of Thirteen Thousand Twenty one and 44/100	Dollars	
in hand paid, CONVEY_AND WARRANT_ to MADISON BANK	& ATRUST ADJECT THE TREE OF	
and to his successors in trust hereinafter named, for the purpose of securing perfor lowing described real estate, with the improvements thereon, including all heating, all	r-conditioning, gas and plumbing apparatus and fixtures.	
and everything appurtenant thereto, together with all rents, issues and profits of said	d premises, situated in the <u>City</u> State of Illinois, to-wit:	
Lot 35 in Block 7 South East Gross' Unter Den 1 of that part lying Southwest of the Center of 1 18.787 Chains of Section 24, Township 40 North Third Principal Meridian, (except Railroad and Southeast corner of said tract) in Cook County	Elston Road of the South , Range 13, East ofthe except 1 acre in the	
Commonly Known AS: 3229 North Troy, Chicago	Cook County	
Permanent Index Number: 13-24-318-008 FF0 +	** ** ** ** ** ** ** ** ** ** ** ** **	
Hereby releasing and waiving all rights under and by virtue of the homestead exent in TRUST, nevertheless, for the purpose of securing performance of the covens	nts and agreements horein,	
WHEREAS, The Grantor Michael I Shannon and Bernic justly indebted upon their principal p	e Shannon cromissory note bearing even date berewith, payable	
in ninety six monthly installment until paid in full	# s of \$ 135.64 DEPT-01 RECORDING #12.00 1544444 TRAN 0786 11/25/87 07:37:00 #2905 # D # - 137 - 6251.66	
-87-625166	COOK COUNTY RECORDER	
The Grantor covenants and agrees as follows: (1) To pay said incebiedness, and ne interest thereon, as herein and in said note or notes provided, or according to any agreement extending time of payment; (2) to pay or or to the first day of June in each year, all taxes and assessments against said premises, and on demand to exhibit receipts therefor; (3) which saity days after destruction or damage to rebuild or restore all buildings or improvements on said premises that may have been distroyed or damaged; (4) that waste to said premises shall not be committed or suffered; (5) to keep all buildings now or at any time on said premise is insered in companies to be selected by the grantee herein, who is hereby suthorized to place such insurance in companies acceptable to he holder of the first mortgage indebtedness, with loss clause attached payable first, to the first Trustee or Mortgages or Trustees until the Indebtedness. In the paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times when the same shall become due and payable. In this Event of failure so to insure, or pay taxes or assessments, or the prior incumbrances and the interest thereon when due, the grantee or the holder of said indebtedness, may procure such insurance, or pay such taxes or assessment, or the grantee or the holder of said indebtedness, may procure such insurance, or pay such taxes or assessment, or the grantee or the holder of said indebtedness, may procure such insurance, or pay such taxes or assessment, or the grantee or the holder of said indebtedness, may procure such insurance, or pay such taxes or assessment, or the grantee or the holder of said indebtedness, or pay all prior incumbrances and the interest thereon from time to time; and all money so paid, the Grantor agrees to repay immediately when the procure and the interest thereon from time to time; and all prior incumbrances and the interest thereon from time of such breach of any of the aforesaid covenants or agreements the whole of said indebt		
rat successor in this trust; and if for any like cause said first successor fail or refuse to f Deeds of said County is hereby appointed to be second successor in this trust. And erformed, the grantee or his successor in trust, shall release said premises to the part	o act, the person who shall then be the acting Recorder	
Witness the hand_and seal_of the Grantor_this 22nd	day of August 1987	
windy city exteriors 4520 W. Lawrence Chicago, Ill. 60630	nei Shana (SEAL)	
	140	

## **UNOFFICIAL COPY**

:	STATE OF Illinois	
• •	COUNTY OF COOK	
	Tillie Cohen	, a Notury Public in and for said County, in the
	State aforesaid, DO HEREBY CERTIFY that	Michael J. Shannon and Bernice Shannon :
	The second secon	
		whose names are subscribed to the foregoing instrument,
	•	cknowledged that they signed, scaled and delivered the said for the uses and purposes therein set forth, including the release and
्र इ. १८८ - इ.स.च्या च्या क् स्टार्ट च्या के	waiver of the right of homesend.	engan apada an Masala Manada an Africa an anagar an
Alpha Alpha Martin	Given must any hand and notatial seal this	22nd day of August 19 87
	(Improvi light Light State of Illinois	100 . Coken
] . &	My Commission Papers 7/20/91  Commission Expires 7/20/91	Public Public Co. 2 of the Co.
2. 3. 4 2. 2. 4 3. 2. 4	and year an incorps, as in my a grained with the continuous se	and the state of t
#4- Pro 1	Explana in the control of the contro	The second of the control of the second of t
mark &	Applications of the control of the c	The second secon
ءِ ئِسْنِيسَاسَة		
	State of State Office Control of the State o	40%
:		
: ' } 1		Make the first term of the fir
	And the second s	al visit and the contraction of
. 96		
35.1		
87625		
<b>x</b>		
	A PART OF THE PART	
	Trust Deed Sharmon, Michael & Bernie	ST CO
(2)	S MIC	BANK 3
. ¥		the control of the co
<b></b>		MADISON 400 WES CHICAGO,
in Francis		原発さ しょうしゅう