

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

THAT INDEPENDENCE BANK OF CHICAGO 87626618

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 23rd day of DECEMBER 1982, made by NATHANIEL ANDERSON & EULA ANDERSON

to INDEPENDENCE BANK OF CHICAGO and recorded as document No. 26703998 in Book NA at page NA in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

Lot 22 (except the North 5 Feet thereof) and the North 13 Feet of Lot 23

in Block 5 in S.E. Grose Calumet Heights Addition to South Chicago, being

a Subdivision of the South East 1/4 of Section 1, Township 37 North, Range 14,

East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax# 25-01-403-087 2790 AC

Commonly known as 9154 S. Paxton Chicago, IL.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 12th day of November 1987

Anthony Green (SEAL)
Anthony Green Collection Manager (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, Jewel Price

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Anthony Green

personally known to me to be the same person whose name subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me

this 12th day of November 1987

Given under my hand and official seal, this 12th day of November 1987

Notary Public

Commission expires 1/27/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Anthony Green 7936 S. Cottage Grove, Chicago, IL.
(Name) (Address)

87626618

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NATHANIEL/EULA ANDERSON
9154 S. PAXTON AVE
CHICAGO, ILL 60617

87626618

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12.25
T#1111 TRAN 6567 11/23/87 15:11:00
#1931 # 2-87-626618
COOK COUNTY RECORDER

87626618