

Know all things by these Presents, that the
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **87626941**

EDMUND A. SCHAAP, JR. AND GWENDOLYN K. SCHAAP, HIS WIFE

EDMUND A. SCHAAP, A WIDOWER
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of SEPTEMBER, A.D. 19 78, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, and Additional Advance Agreement dated _____, 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 424 IN BRIDGMAN MANOR FIRST ADDITION UNIT NO. 4,
BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD P.M.,
IN COOK COUNTY, ILLINOIS.

FBO NO

12.00

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this _____ day of _____, A. D. 19 _____.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Vice President
Attest: _____ Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and _____ personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day

of _____, A. D. 19 _____

My commission expires _____

Notary Public.

This instrument was prepared by: _____
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

87626941

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
RECEIVED

1987 NOV 24 AM 9:35

67626841

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

General Finance Corp
37 East Cass
Joliet, IL 60431

Mail This Instrument To:

BOX 333 - CC

3