RELEASE OF MORTGAGE BY GEREGATION A. COPY 5

IL-Rel., Rev. 9/86 Control No. 90714010

Know All Men by These Presents, THAT THE

77 . 110			y	
	rp,			
a corporation organized and existing under a				
having its principal office at 125 E. We for and in consideration of one dollar and for	other good and valuable co	nsiderations, the rece	ipt of which is	
hereby confessed, does hereby Remise, Conve	ey, Release and Quit-Claim ι	into		
- Warner & Alberta Moss 8812	S. Throop Chica	go, Tl. 60620		_
of the County of Cook Interest, claim or demand whatsoever it may i	and State of <u>Illino</u> have acquired in, through or	is by a certain	all the right, title	e,
deed bearing date the 27th day of 0	ctober	A.D. 19 <u>83</u>	, and recorded	
in the Recorder's Office of Cook				e t
in Book No. of				7
26864236 , to the premises therein		unty ofCook	· · · · · · · · · · · · · · · · · · ·	c ₃
and State of Illinois	_ as follows, to wit:			2006
LOt 3 (Except the North 20 Feel of Blocks 1 to 2 and 11 in W.O. (Except the Southe st 1 of the Township 37 North, RAnge 14, Edillinois. Commonly known as 8812 5. Throc Permanenet Index NO. 25-0:-113-	. Cole's Subdivisio Southeast & of the ast of the Third Pr	n of the East Northwest (1) incipal Meridi	of the Nort of Section 5,	hwest
This Document was prepared by:	Fleet Mortgage Co	rp/Sandra Wiec	H	
This release is made, executed and delivered pa	4/.15 W. Harrison			
(2)				
				····
hath hereunto caused its corporate seal to be a PXOSIMONK and attested by its				
Attest:	Joseph PC	Dlacheck At	xxxxxx torney in Fac	_
Bart Thielen Sec	retary	£T,	er Mortgage	Corp.
STATE OF Illinois				
County of Cook) ss -)		C	
L Sandra Wiech	•	in and for said C	ounty in the State	
aforesaid, DO HEREBY CERTIFY, That	Joseph P01acl	1.	personally	
known to me to be the attorney in	· .	Sald Corporat		
	and	Bart Thi	elen	_
personally known to me to be thesubscribed to the foregoing instrument, appe	Secretary of	said Corporation, wh	ose namer are	
as such attorney in fact RM	अविश्वेष and	Secretary, ti	ney signed and	1.5
deli	ivered the said instrument of	writing as atto	rney in fct	
Xxxidenkand as Corporation to be affixed thereto, pursuant their free and voluntary act, and as the free a purposes therein set forth.	Secretary of said Corpora to authority given by the Bo	ition, and caused the	seal of said	
GIVEN under my hand and	seal. th	ils <u>19th</u> day of N	lovember	
A.D. 19 <u>87</u> .	Lower L	Leel	8.200 - Mar 100 A 6 6 10 6 10 6 10 10 10 10 10 10 10 10 10 10 10 10 10	
	My Commission exp	ires: 3-27-89		
(1) "The Board of Directors" or "Article	III Section 801	_of the By-Laws".		
(2) "At a regular (or special) meeting thereo			_A.D. 19	

UNOFFICIAL COPY

		~									
	on Page	19 recorded	This instrumi		STATE				:	ř 3 1	1
		at Book	unient was	un de la companya de La companya de la co	G.	,	· · · · · · · · · · · · · · · · · · ·		1	,	
			filed							1	
		9 8	cr record	County			-		G	1	
RECORDER	ونفظس بمحقي	of clock	Cou		 		102 B	ארי דידע	:	. 1	
NDER		M., and	Segreter's	expec <mark>z</mark>	74			# . [*]			
<u> </u>	•	: i		i	1	Hi i			i	ţ	il

DEPT-01 RECORDING \$12.00 T#2222 TRAN 3509 11/23/87 14:21:00 #6126 # 28 ** B7 -- 626006 COUNTY RECORDER

RELEASE OF MORIGAGE BY CORPORATION

87675096

anezenne

IZE