10) 62525

Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR HANNAH G. NAGEL, a widow

of the Village of Richton Pk. County of Cook
State of Illinois for and in consideration of

TEN DOLLARS,
and other good consideration in hand paid,
CONVEY and WARRANT to

DAVID F. PLATH and LINDA K. PLATH 3 Thomas Court Apt. 1E Richton Park, IL (NAMES AND ADDRESS OF GRANTEES)

County of _______ in the State of Illinois, to wit:

. #971 # A X-B7-626054 COOK COUNTY RECORDER

T#1111 TRAN 6517 11/23/87 13:19:00

Richton Park, IL (The Above Space For Recorder's Use Only)
(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the

DEPT-01 RECORDING

LOT 7 IN BLOCK 4 IN SAUK TRAIL ESTATES SUBDIVISION OF PART OF SECTIC 1 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE TLINOIS CENTRAL RAILROAD COMPANY, ACCORDING TO THE PLAT RECORDED APRIL 6, 1945 AS DOCUMENT NO. 13480686, IN COOK COUNTY, ILLINOIS.

PEAR ESTATE TRANSACTION OF THE PEARS NOT THE



bereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 31-26-310-007 TP FAO

Address(es) of Real Estate: 22131 Millard, Richton Fark, IL

DATED this 207

20th dayor November 1987

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

HANNAH G. NAG

. (SEAL)

..(SEAL)

State of Illinois, County of .

ss. 1, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that HANNAH G. NAGEL, a widow, is

IMPRESS SEAT HERE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as ber free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

201

) day of November 1987

SEND SUPSEQUENT TAX BREES TO:

Commission expires October 28 1987

Instrument was prepared by Patrick Carey, 233 W. Joe Orr Rd., Chgo. Hts.,

DAVID F PLATIL

3 Thomas Court April

RICHTON PARK 16 60471

DAVID F. PLATH

3 Thomas Cos. 7 Apt 18

CHTON PARK, K 6047

FFIX "RIDERS" OR REVENUE STAMPS HERE

RECOMPTES DEFICE TOWNS

UNOFFICIAL COPY

To the Telephone Telephon 2014年10月1日 11年1日 2016

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Sent of County Clerk's Office

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