

16004068
10-1-87

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FORM NO 335
April 1987

87627550

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1037 11/24/87 10:23:00
#3571 * D * -87-627550
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

a corporation of the United States of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Don W. Haigh and Bette C. Haigh, his wife
(NAME AND ADDRESS)
1724 Quail Court Unit 1903-7 Arlington Heights, Il. 60004 \$12.00 MAIL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of September, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85213941, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1: Unit 1903-7 in Pheasant Trail Condominium, as delineated on the survey of the following described real estate; Lot 1 in Pheasant Trail Subdivision, a Subdivision in the North West 1/4 of the North West 1/4 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 85155810 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as Document 85155810

Tax ID# 03-06-100-007-1019
1724 Quail Court Unit 7, Arlington Heights, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION ASSISTANT has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5th day of NOVEMBER, 19 87.

PATHWAY FINANCIAL

By [Signature] Assistant Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL
(NAME AND ADDRESS)

CG-19640
First American Title Order #

87627550

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RELEASE DEED
By Corporation

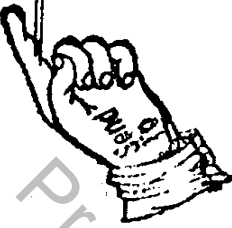
TO

ADDRESS OF PROPERTY:

MAIL TO:

JEFF GOTTLIEB
1650 N. ARLINGTON HEIGHTS RD.
ARLINGTON HEIGHTS, IL 60004

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

MY COMMISSION EXPIRES 09-04-88
SHEILA LANGENFELD
NOTARY PUBLIC

I, SHEILA LANGENFELD, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA, ASSISTANT VICE President of PATHWAY FINANCIAL, A FEDERAL CORPORATION, and LINDA M. BROWN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of November 19 87

055129219

STATE OF ILLINOIS }
COUNTY OF WILL }
SS