PIN 60 DE

## Know all Men by these Presents, that the

## LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

The Cosmon	eby Remise, Convey, Release and Quit-Claim unto	••••
Banking Association,	under trust #28322 dated October 16, 1987	
of the County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoev	 /ør
it may have acquired in, through	h or by a certain mortgage deed bearing date the $\frac{19vh}{M}$ divided A. D. 19	gу
	of Records on page at Docume	
No. 8758/957 and	a certain Assignment of Rents bearing date the 19th de	~~~
of	A. D. 19, and recorded in the Recorder's office of Cook Count	ly,
in the State of Williams, in Book	of Records, on page as Docume	nt
No 87585.183, to the	e premises therein described, situated in the County of Cook and Sta	te
of Illinois, as follows, to wit:		
· Cl	PARTIAL RELEASE	
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1		
IN TESTIMONY WHEREOF, the	said LABE FEDERAL SAVINGS AND LOAN ASSOCIATIO	
	hath her sunto caused its corporate seal to be offixed, an	
	these presents to by signed by its President, and atteste	
	by its	ıγ
	of	
	By: Presider	
.= 09-16-400-617-0000	D D bc 1/D	
1 BELLAIRE DE GOOIG	Allest: Roland & Kliem Secretar	À
STATE OF ILLINOIS		
COUNTY OF COOK	ry Jane Klein	
<b>1</b> ,	ry Jane Klein a Notary Public in an a for said Count	7
	ERTIFY thatDonald EKlein personally know to me to be	
	Labe Federal Savings & Loan Associat &	
nd Robert E. Klein	, personally known to me to be the	
	he foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, the	
	signed and delivered the said instrument of writing as President and	
		년 - (*
	Directors of said corneration as their free and voluntary act, and as the free	

ANY COMMISSION EXPRESS

November A. D. 19 87

and voluntary act and deed of said corporation for the uses and purposes

GIVEN under my hand and notarial seal, this .....

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

therein set forth

3762700

Release of Mortgage BY CORPORATION

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AND LOAN ASSOCIATION LABE FEDERAL SAVINGS 17年高級 ア331-6

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thence North 64% degrees West 5.66 chains to the Spins to the center of road; chains; thence North 15 chains to the North line of said Southeast 1, thence East 3.61 chains to the place of beginning except from the above parcel of real estate that portion thereof lying South of the Ballard Road, in Cook County. Commanding 10 chains best of the Northeast corner of said Southeast & thence running South 15 chains to a point thence South 4 degrees West 5 chains to a point WestAl5 chains thence North 4 degrees East 2.53 chains to the center of road; in the South line of the North 5 of said Southeast 5 thence South 89 degrees thereof) or that part of the North , of the Southeast & of Section 16, Township 41 North , bange 12 East of the Third Principal Heridian, described as follows: The South ) to feet of the North 695 feet (measured on the East and West lines

RETUCH •

PRESIDENT TOWN IT LIBRARY FOR AUTOCOME, AND

LABE FEDERAL SAYINGS & LOAN ASSOCIATION 4343 FLISTON AVENUE CHICAGO, ILLINOIS — 60641