UNOFERCE ARCCOPY

87628576

KNOW ALL MEN BY THESE PRESENTS, that FREEDOM FEDERAL SAVINGS BANK, existing under the laws of the United States of America, for value received, does hereby sell, assign, transfer, set over and convey unto: CONSTITUTION MORTGAGE CORPORATION all of it's right, title and interest of, in and to, that certain Mortgage dated the day of July 20 , 19 87 A.D., executed by Roy A. Wilken and Luana K. Wilken, his wife	
to Freedom Federal Savings Bank	
and duly filed for record in the office of the Recorder of Deeds of	
Cook County, Illinois on the 31st day	
of July , 1987 A.D., and duly recorded as	
Document No. 87421647 in Book at Page together	
with Note, debts and claims secured by said Mortgage and the covenants	~
contained therein legally described as:	3
SEE ATTACHED FOR LEGAL DESCRIPTION.	67 628576
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P.I.N. #07-14-319-906	
$O_{\mathcal{F}}$	
IN WITNESS WHEREOF, the FRIETOM FEDERAL SAVINGS BANK, has caused this instrument to be signed by it's Vice President and attested by it's	
Assistant Secretary and it's corporate Seal to be affixed hereto this	
1st day of October , 19 87 A.D.	
FFLFDOM FEDERAL SAVINGS BANK	
By: Jones W. Nellouff	
Vice President	
Attest:	
T_{α}	R
Assistant Secretary NUVIZIA-87 453670 87626576 - A - Rec	12.00
STATE OF ILLINOIS)	
COUNTY OF DUPAGE) ss	
COUNTY OF DOLLAR	
Before me, the undersigned, a Notary Public in and for the State of Illinois at Large, personally appeared	
Given under my hand and official seal this <u>lst</u> day of <u>October</u>	, *
19 87 .	
La L	
Notary Public	
Please Return Assignment To:	
FREEDOM FEDERAL SAVINGS BANK STRANGERING	
600 MUNTER DRIVE	
OAK BROOK LIL 60521 My Committee Express \$ 4-1901	
ATTENTION ONE - LOAN AUDIT 87628576	

12.00

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Community

Policy No.

5044706

LOT 6 IN BLOCK 129 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES WORTH OF THE SOUTH LINE OF HIGGINS ROAD), TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 07-14-310-000

1956

MEMBER NO

SIGNATURE OF ATTORNEY

Sh County Clark's Office