PREPAREUMOFFICIAL COPY

ROBERT L. HOLZER

1430 BRANDING LANE - SUITE 129 6**0**515 DOWNERS GROVE, ILLINOIS

AND WHEN RECORDED MAIL TO

87628674

SERVE CORPS MORTGAGE

ASSOCIATES 1430 BRANDING LANE - SUITE 129

DOWNERS GROVE, ILLINOIS

DEPT-01 RECURDING

\$12.25 TH4444 TRAN 1049 11/24/87 14:04:00

#886 # D #--87-628674

COOK COUNTY RECORDER

(9)28093/

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER JAL 1987 , executed by PAUL VIRAMONCES AND ROSA M. VIRAMONTES, HUSBAND AND WIFE

SERVE CORPS MORTGAGE ASSOCIATES THE STATE OF ILLINOIS a corporation organized under the law of and who's principal 6d515 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS place of business is

and recorded in Book Volume No.

No. 27-62867 COOK

County Records, State of Illinois described hereinafter as followed by the control of the County Records, State of Illinois described hereinafter as follows: HALF OF THE EAST HALF AND EXCEPT THE WEST HALF OF THE WEST HALF THEREOF, ALSO EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

700. سراص 19-22-123-018 COMMONLY KNOWN AS 6552 SOUTH KENNETH CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

-87-628674

STATE OF ILLINOIS COUNTY OF

DU PAGE

NOVEMBER 19. 1987 the undersigned, a Notary Public in and for the said County and State, personally appeared ROBERT L. HOLZER to me personally known, who being RADLEY SPRINGER PRESIDENT SAY that he/she is the EXECUTIVE VICE PRESIDENT. say that he she is the EXECUTIVE VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Pulli County, 11.

My Commission Expires

SERVE CORPS MORICAGE ASSOCIATES,

AN ILLINOIS CORPORT

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By:

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