2) 245/ WOHIFS CONTROL

87628708

0810046656

And Release of Mortgage

And Release of Mortgage

Household Bank isb, A Federal Savings BankBroadview Savings thru merger Loan No.

with American Heritage Savings a corporation existing under the laws of the fitties of Alberta United STates of Almerica

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the no CONVEY, R	tes therel	by secure and QUI	d, and of T CLAIM	the sum of unto	one dolla	r, the rece	ipt where	of is hereby	acknowled	ged, does h	ereby REMISE,
GAR	RYC	CHESL	A AND	LAUREL	_ G СН	IESLA,	HIS W	IFE			
of the Count right, title,	ty of interest,		ook r demand	whatsoeve		tate of have acc	Illinoi uired in		or by a ce	rtain Mort	, all the gage dated the
17th	day of		May				, A.D.	19 79, an	d recorded	in the Recu	rder's Office of
		Cook		County, in	the State	of 1	llinois				, in book
	of rero	rde, on p	age		, as docu	ment No.	24 9	71 087		, and a cert	ain Assignment
of Rents date	ed the	6	day o	f				, 19	, and	recorded in	the Recorder's
Office of		/			County,	in the Sta	te of				, in
book described, as		records, to-wit:	on ភូ ខ ្	•	, as	document	No.			, to the p	oremises therein
vacation vacation the first the firs	ted allo pany's Chicago Northea Section dian, in	ey lyin Termii o, Mad est i o n 21, n Cook	ng East nal Adú lison an of the N Townshi c Count	of ਅਸਤੀ ition †ਹ d North lorthwes	adjacer Westch ern Ra (} and o. (1, R ois.	nt there nester; ilroad : d the N ange 1	pto in being and III lorthweet, Eas	George a Subdi inois Ce est 1 of	st 1 of 1 F Nixon vision of ntral Ra the Nor Third F	and f (excep ilroad) theast	Ž
		/ 3 <i>0)</i> /illage	l Hecl of		tcheste			unty of	Cook		and
situated in th State of II appertaining	linois	mage	OI.	******						ges thereun	to belonging or
• •		EREOF,	the said co	rporation l	nas caused	its corpor	ate scal t	o be he reto	affixed, and	has caused	lits name to be
signed to the	se present	ts by its	Assis	tant VI	e Presid	ent, and a	ttexted by	ite	Assist	ant	Secretary, this
18th	day of	, S	eptemb	er		A.D	., 19 8	6			
ATTEST:	(1160	171	Househ	old Ban	1 k fsb, A Fi By	ederal Savi	nga Bank	T'S Ly Se	Per	nident
STATE OF	,∵ P Sillanda	\55 5ta -	nt.					W 2 21	stant vy		
COUNTY O				38 1. }	I,	Robin S	5 True	mper	the un	dersigned,	a Notary Public
in and for sai		_	itate afores	aid, DO HE	REBY CE	ERTIFY T	нат	Rosema	ry Berg		
personally kr	nown to n	ne to be t	he Asst	Vice u sehold l	President B ank (sb.		Savinos Ba	ınk			
instrument, i said instrum	said corp appeared ent as su authority	oration, before m ich offic , given l	e Fugis and person this day ers of said by the Bos	ang in person a corporation of Direction, for the un	to me to ind severa on and ca ctors of s sea and pu	person be the solly acknown the solly acknown the solly aid corport poses the	onally kn ame perso wledged t corporate ration as rein set fo	own to me ons whose r hat as such seal of sai their free a orth.	ames are st officers, the id-corporati	y signed an on to be a y act, and	the foregoing ad delivered the ffixed thereto, as the free and
GIVEN unde	er my han	d and No	tarial Scal	this 2(Oth	day of	Nove	mber	« :	, A.D.	19 86
THIS INSTR Robin			EPARED B	IY:			_ ~	DAORU	Notary Publi	1 / W	Mer

"OFFICIAL SEAL"
ROBIN S. TRUEMPER
NOTARY PUBLIC, STATE OF ILLINOIS
"Y COMMISSION EXPIRES 8/11/90

HOUSEHOLD BANK, fsb 255 E Lake Street

Bloomingdale, IL 60108

UNOFFICIAL COPY

Jerry D. Elorl 125 D. Bloomingdale Roal Bloominghalo, Ill. 60108

-87-628-798 Units Clerk's Office DEPT-01. RECORDING \$12.25 TW4444 TRAN 1051 11/24/87 14:10:00 #3870 # p *-87-628708 COOK COUNTY RECORDER

\$12.00 MAIL