RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

87628721

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak of the City of Des Plaines Cook County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (Night-1984) in the Recorder's (Magazanata) Of-

SEEATTACHED LEGAL DESCRIPTION

UNIT NO. 4 SW AS DELINGATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINALTER REFERRED TO AS "PARCEL".

LOTS 60 AND 61 (EXCEPT THAT PART OF LOT 60 DEDICATED FOR IDA STREET), IN THOMAS RESUBDIVISION OF LOTS 11 TO 30 INCLUSIVE IN ORIGINAL TOWN OF RAND (NOW DES PLAINES), IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (N COOK COUNTY, ILLINOIS.

THE SOUTH 45 FEET OF LOTS 9, 10 AND 11 IN BLOCK 2 IN THE HEART OF DES PLAINES IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE HARRIS TRUST AND SAVING BANK, AS TRUSTEE, UNDER TRUST NUMBER 33694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNT, ILLINOIS, AS DOCUMENT NO. 21,166,841; TOGETHER WITH AN UNDIVIDED 5.44% INTELEST IN SAID PARCEL (EXCEPTING FOR SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED WAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

PIN# 09-17-409-023-1012 (

Des Plaines, IL

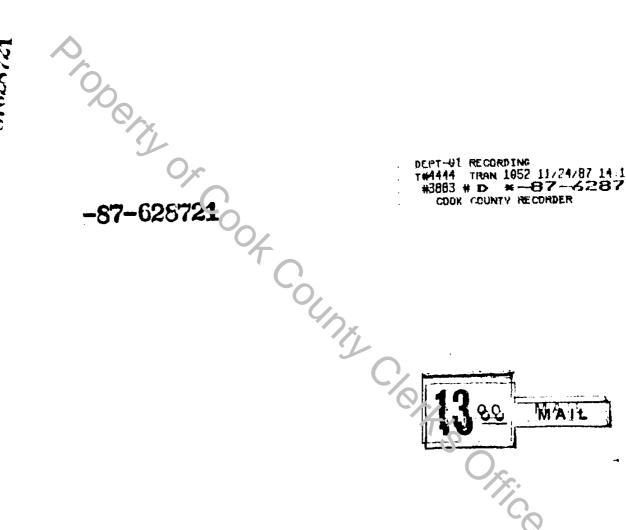
60016

State of Illinois County of Cook ss.	My Commission Expires June 5, 1991
I. Jonathan Mark Spencer. said County and State, do hereby certify that Charles, E and William C. Eldridge Vice. President and the GreatAmencan Federal Savings and Loan Association, whose name before me this day in person and akenowledged that they signed se free and voluntary act of said Association, for the uses and purpose at	Luces, known to me to be the Asst Secretary, respectively, of es are subscribed to the foregoing Release, appeared aled and delivered the said Release as and for the
Given under my hand and notarial seal this 18th	day of September 19 87
THIS DOCUMENT WAS PREPARED BY James . D. O'Malley For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301	Notary Public RELEASE DEED AND DOCUMENTS SENT TO ROOPTE D. Michaels, Atty at Law 780 Lee Street

FCIRM # 1016-385

UNOFFICIAL COPY

DEPT-01 RECORDING \$13.25 TW4444 TRAN 1052 11/24/87 14:13:00 #3863 # D = -87-628721 CDOK COUNTY RECORDER



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17-459-023-1012

is together with the Note accompanying said Mortgage, fully paid, attelled, released and discharged.

sociation to execute tilus telesse on its behalf and to affix its seal thereto. lo noilstraits and bus ..., bus inabisaid ..., Ly, ..., sadind. ..., 2884..., pshiphip.

pas du S Ruspey

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My Commission Digites June 5, 1991 OPPICIAL SEAL!!

Jonethen Mark Speace.

Motary Public, State of Unions

Conk Corrett, Illinnis

Yistorood. . , ABBA. , .

before me this day in person and akenowledged that they signed scaled and delivered the said Release as and for the the Grankmancan Fadaral Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared County of Cook 85.

1381

SE DEED AND DOCUMENTS SENT TO . . To Yab . 78. 91 September

Michaels, Atty at Law

10£08 slonlill 1001 Lake Street, Oak Park, For Greek-American Federal Savings and Loan Association ЬY . រុស្ណាខុន. Valley. THIS DOCUMENT WAS PREPARED

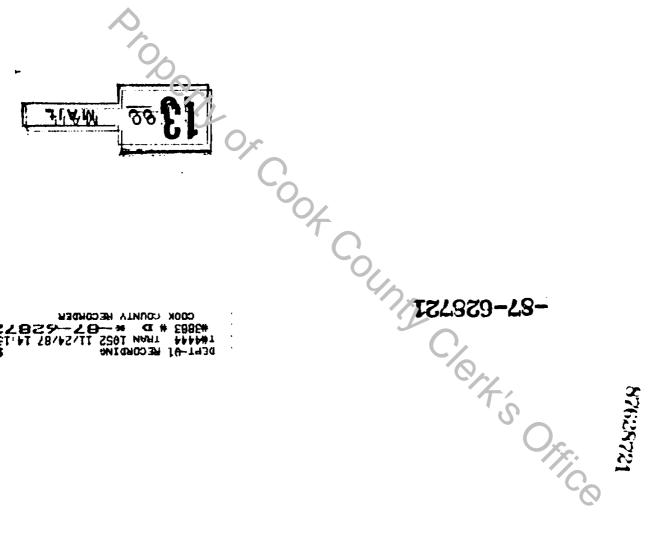
Civen under my hand and notatial seal this

EORM # 1016-385

State of Illinois

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UNOFFICIAL COPY



#3863 # 1D # - 67 - 413.86 #3863 # 1D # - 67 - 42 67 23.1 DEPT-91 RECORDING #13.25

THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

X DO. R. S.L.R. PINE 09-17-409-023-1012

PIN# 09-17-409-023-1012