Notary Public

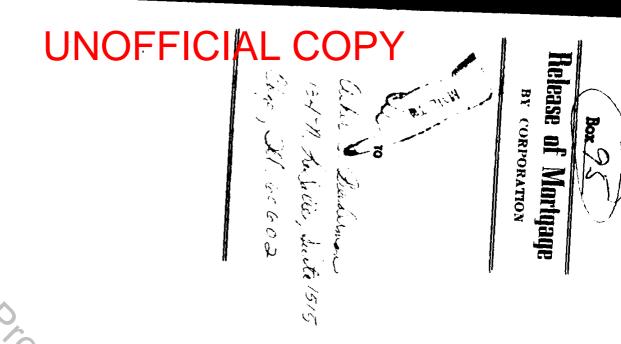
296867		U BAGZYAZ	11
Knom A	ll Men by These	Bresents.	that the
		**	i i
***************************************	E FEDERAL SAVINGS AND LOAN / United States of Amer	ica	
a corporation existing under the	laws of the SHNAXKANAMA of and in co	nsideration of one dollar,	and for other good and
valuable considerations, the rec	eipt whereof is hereby confessed, does	hereby Remise, Convey,	Release and Quit-Claim
unto WILLIAM A. STILLE	R and AUDREY STILLER, his wi	ife	

of the County of COOK	and State of Illinois, all the	right, title, interest, claim	or demand whatsoever
•	or by a certain mortgage deed bearing		! !
	A. D., 19.77, and recorded in the Reco		1.1
-			i f
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
to the premises therein described,	situated in the County of	and State of Im	nois, as follows, to-wit:
40 feet of said Lots	22 (except the West 85 feet in Krenn and Dato's Pratt-L North East quarter of Secti Third Principal Meridian, i	aramie Subdivisio ion 33, Township 4	on, being 1 North,
DIN #40-22-204-027-0	000 5148 W. Estes, Skok	cie. II.	·
PIN #10-33-204-037-00	000,x		
KDO	000 5148 W. Estes, SKOK OPI (IN) 87-628724	. DEPT-01 RE: 14444 TR #3886 # E	cording
. ,			INTY RECORDER
- /	57-628724		1
	12/4		
la Wastinaan Milan	POF, The said SKOKIE FLOERAL	SAVINGS AND LOAN	ASSOCIATION
ter Gentremmen meier	⁴ O.,	,	🕰
		hath hereunto ca	112:
	to be affixed, and these presents	be signed by its	ice President.
	and attested by its	Secretary, this	18th
	day of November	D. 19.8	3
	SKOKIE FEDERAL SAV	INGS AND LOAN ASS	OCIATION
	By Willia	, , , , , , , , , , , , , , , , , , ,	Vice
	Uta of ta	A LOS CONTRACTOR OF THE PARTY O	President Asst.
	Attest: 2971.0000	CIN : 1 CHEPL A.	Secretary
TATE OF ILLINOIS,	the undersigned		(C ₂
ounty of COOK			n and or laid County
the State aforesaid, DO HEREI	BY CERTIFY that William J. Cro SKOKIF FEDERAL SAVINGS AND	LOAN ASSOCIATION	ily known to me to be
	S		Standard and and
	nown to ribed to the foregoing instrument, appear		· II
Thouston muose usines are andec	acknowledged that as such	·	· · · · · · · · · · · · · · · · · · ·
	signed and delivered the said instrume		**
		-	
	corporation to be affixed thereto, p	="	- 17
	Directors of said corporation as their	r free and voluntary act,	and as the free and
	voluntary act and deed of said corp	oration for the uses and	purposes therein set
	forth.		11
	forth. GIVEN under my hand and nota	rial seal, this	4
COMMISSION EXPINES 11.25	GIVEN under my hand and nota day of		\$12.00 MAH

<u>kan #11</u>1006093

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by Chrys Arthur, 7952 N. Lincoln, Skokie,



Stopenty of Cook County Clerk's Office

Prepared by Prepared by Supervision of under the Supervision Attorney David A. Bridawell, Attorney