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UNOFFICIAL COPY

87628724

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION  
United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM A. STILLER and AUDREY STILLER, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of January A. D., 1977, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 23833056, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lots 19, 20, 21 and 22 (except the West 85 feet of same) being the East 40 feet of said Lots in Krenn and Dato's Pratt-Laramie Subdivision, being a Subdivision in the North East quarter of Section 33, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #10-33-204-037-0000 -- 5148 W. Estes, Skokie, IL

ADDITIONAL

-87-628724

DEPT-01 RECORDING \$12.25  
T#4444 TIRAN 1952 11/24/87 14:13.00  
#3886 # D \* -87-628724  
COOK COUNTY RECORDER

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 18th day of November A. D. 1987

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: William J. Crock, Jr. Vice President  
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, } ss. I, the undersigned a Notary Public in and for said County of Cook, in the State aforesaid, DO HEREBY CERTIFY that William J. Crock, Jr. personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of November A. D. 1987

MY COMMISSION EXPIRES 11/21/88

Prepared by Chrys Arthur, 7952 N. Lincoln, Skokie, IL

\$12.00 MAIL  
Chryles Sherman  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box 95

Release of Mortgage

BY CORPORATION

MAILED TO

Arthur Bradburn  
1347 N. Ashville, Suite 1515  
Chicago, Ill. 60602

Property of Cook County Clerk's Office

87628724

Prepared by Charles Kishner  
under the supervision of  
David A. Bridwell, Attorney