

FULL SATISFACTION AND RELEASE OF MORTGAGE

11456-COOK

Loan No. 157702-1

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Bruce A. Johnson and Felicia F. Johnson, Husband and Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of January, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book MORTGAGE of records, on page as Document No. 26953239, and a certain Assignment of ~~Notes~~ dated the 30th day of January, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 26953240, to the premises therein described, as follows, to-wit:

Lot 13 (except the Northeasterly 5.00 foot thereof) and the Northeasterly 10 feet of Lot 14 in Block 2, in Fredrick H. Bartlott's Greater 79th Street Sub-division of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of Section 29; also, the Southwest 1/4 of the Southwest 1/4 in Cook County, Illinois, P.I.N. #1928329029, East of the Third Principal Meridian in Cook County, Illinois, P.I.N. #1928329029, all of which is situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 11th day of September, A.D. 1987.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois

THOMAS A. TOMASZEWSKI Trust Officer By J. C. Mull, Jr. Second Vice President STATE OF ILLINOIS

SS -87-628732 LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, - A National Banking Corporation and THOMAS A. TOMASZEWSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September, A.D. 1987.

Lucille Atkins Notary Public MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By: TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 4242 North Harlem Avenue Norridge, Illinois 60634

DEPT-01 RECORDING \$14.00 TH4444 TRAN 1053 11/24/87 14:16:00 #3894 # D *-87-628732 COOK COUNTY RECORDER

and completed by and signed by - CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. M3672 MAR 87

Return to Box 11

14.00

MAIL TO: MR & MRS BRUCE JOHNSON & ROBERT F. QUINN 295 S. SCHMIDT ROAD SUITE A BOLINGBROOK, IL 60439