

7633807

UNOFFICIAL COPY

ORDER NUMBER

RELEASE OF MORTGAGE 87628122

Corporation Form

This Space Reserved for Filing Stamp

69955115

In Consideration of the payment of the debt therein named, CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) a corporation, does hereby release Mortgage made by Joseph J. Sullivan and Paula J. Sullivan, his wife to CITY FEDERAL SAVINGS & LOAN ASSOCIATION

dated April 29, 1985

and which is recorded in XXXX DOCUMENT # XXXX Mortgage # 85003861 of the Records of Cook County, State of ILLINOIS, covering the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS SCHEDULE "A"

03-09-308-096-1347

DEPT-91 RECORDING \$12.25
T#4444 TRAN 1046 11/24/87 11:48:00
#3784 # D *-87-628122
COOK COUNTY RECORDER

-87-628122

67628122

Located in Cook County, State of ILLINOIS

In Witness Whereof, CITY FEDERAL SAVINGS BANK has caused these presents to be signed by its (x) Vice President, and its corporate seal to be affixed this 19 day of November 1987

Attest: Kaaren M. Mahoney Assistant Secretary

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) By Edward R. Skoldberg Vice President

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

STATE OF NEW JERSEY } SS:
COUNTY OF SOMERSET

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 19 day of November, 1987, personally appeared Edward R. Skoldberg

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

\$12.00 MAIL

BEVERLY A. MILLER
My commission expires OCTOBER 27, 1991
My Commission Expires Oct. 27, 1991

Beverly A. Miller Notary Public

Box 97

UNOFFICIAL COPY

FORM NO 206-AF
(ORDER BY NUMBER)
RELEASE OF MORTGAGE
(Corporate Form)

FROM _____

CITY FEDERAL SAVINGS BANK

TO _____

STATE OF _____ }
County } \$.

This instrument was filed for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and recorded in Book _____ of _____ at page _____ Fee \$ _____

By _____ Deputy
County Clerk

RETURN TO _____

485-1008-00-0000

2010-10-18

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DOCUMENT #

COOK

83251
County, Illinois:

UNIT NUMBER 2-43-3 AS DELINEATED UPON THE PLAT OF SURVEY (HEREINAFTER REFERRED TO AS "PLAT") OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT IS ATTACHED TO EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE VILLAGE CONDOMINIUM TOWN HOUSES (HEREINAFTER REFERRED TO AS THE "DECLARATION") MADE BY TRUSTEE AND AS AMENDED RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22 270 823, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03 09 308 096 1347

87628122

Cook County Clerk's Office