67628133

This was a second of the secon
That The Ohio Savings Association
and existing under and by virtue of the laws of the State of Ohio focated at Cleveland
County of, State ofOhio, does hereby certify and acknowledge, that a certain
mortgage, bearing date on the 27th day of November , A.D., 1970
made and executed by Pedro DeLeon and Susanna DeLeon, his wife
Lot 62 in the Subdivision of the South 1 of Block 55 and 56 in Subdivision of Section 19, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. 17-19-314-038 AFTER RESCRING FORWARD THE CO OF THE LOOK MADING. CHICAGO IL 60602 The Cook of the Register of Deeds in and now held and owned by the corporation prove named and recorded in the office of the Register of Deeds in and
for Cook County in the State of Illinois, on the 30th day
of November , A.D., 19 70 ar o'clock M., in Volume
of Mortgages, on page, Document No21329946, is fully paid.
satisfied and discharged.
And the Register of said County is hereby authorized to enter this satisfaction of record.
In Witness Whercof, the said The Ohio Savings Association
has caused these presents to be signed by CATHERINE McDONALD Ass't President countersigned by MARY F. DEVRIES its Vice THB OHIO SAVINGS ASSOCIATION Free Ident
and its corporate seal to be hereunto affixed, this 13TH day of NOVEMBER A. D., 19 87
The Ohio Savings Association April Managed CATHERINE MEDONALD, VICE MESIDENT MARY F. DEVRIES, ASSIT VICE PRESIDENT
COUMY. SS.
Personally came before me, this 13TH day of NOVEMBER . A. D. 19 87 Catherine McDonald Vice President and Mary F. DeVries, Assit Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. LOTTIE R. TUGGLE
Notary Public. Notary Public, State of Olice County. My commission of Wr. Equipmes April 20, 10820 19
This instrument was drafted by L. Tippett Z Fleet Mortgage Corp.

UNOFFICIAL COPY

Return to

This space reserved for Register of Deeds

FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH

This Instrument should be immediately placed on file to avoid irouble and hitgation.

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF The County Clarks Office

ō

87-628133

TRUST WAS FILED.

THATA TRAN 1047 11/24/87 11:51 00 #3795 # D #-87-628138 COOK COUNTY RECORDER

\$12.00 MAIL