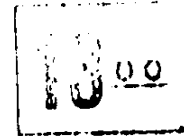


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10-31-87

CAUTION: Do not sign or alter before using. Inacting under this form  
After an act is completed, the responsibility and fitness are excluded

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Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Crawford Savings and Loan Association**, United States a corporation of the **of America**, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **William P. Murphy and Josephine F. Lemieux-Murphy** (NAME AND ADDRESS)

**512 West Wrightwood #5C, Chicago, IL 60614**

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **10th** day of **November**, 19 **78**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book of records, on page, as document No. **24 723 577**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

See attached description

Tax ID# - 14-28-308-020-1028 *M*

COOK COUNTY RECORDER OF DEEDS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION** has caused these presents to be signed by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereto affixed, this **18th** day of **November**, 19 **87**

**PATHWAY FINANCIAL**

By *[Signature]*  
Asst. Vice President  
Attest *[Signature]*  
Assistant Secretary

This instrument was prepared by **Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL**

*Mario - 71 33537 - no abt - call DF*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

*Edward J. Jara*  
*3734 W. 26th*  
*Chicago, Ill. 60623*

*20962928*

GEORGE E. COLE  
LEGAL FORMS

Unit Number 5C in 512 Wrightwood Condominium as delineated on a survey of the East Subdivision of Lots 20, 21 and 22 of Block 2 in Subdivision of Blocks 1 and 2 and of out Lot 1 Wrightwood in the South West 1/4 (SW<sup>1</sup>/<sub>4</sub>) of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, (hereinafter referred to as Parcel) which survey is attached as Exhibit "A" to Declaration Condominium made by LaSalle National Bank as Trustee under Trust Agreement dated February 1, 1977 and known as Trust Number 4549 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 74037584 together with an undivided 4.551 per cent interest in said parcel (excluding from said parcel A the property and space comprising all the units thereon as defined A set forth in said Declaration and survey) in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property as set forth in the aforementioned Declaration of Condominium.

This Mortgage is subject to all rights, easements restrictions conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

NOTARY PUBLIC  
SHEILA LANGENFELD  
MY COMMISSION EXPIRES 09-04-88

*[Signature]*  
18th day of November 19 87

GIVEN under my hand and NOTARIAL seal this 18th day of November 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to author by given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE PRESIDENT and ASSISTANT Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the CORPORATION, a corporation, and LINDA M. BROWN, personally personally known to me to be the VICE ASSISTANT President of PATHWAY FINANCIAL, A FEDERAL in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA SHEILA LANGENFELD a notary public

20962928

STATE OF ILLINOIS  
COUNTY OF WILL  
SS