

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

SHAMSI M. HASSAN KILIDAR AND MAY H. KILIDAR AND ASSAD ABBAS BAKIR

successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may have

acquired in, through or by that certain Mortgage

bearing date the 26th day of April A.D.

19 84 and recorded in the Office of the Recorder of Deeds of the County of Cook

State of Illinois on April 30, 1984 in Book _____

Page _____ as Document No. 27064141 to any and all the premises therein described, to-wit:

SEE ATTACHED
1020 NORTH HARLEM, UNIT 4F

This Document Prepared By:
Theresa Schmida
The Exchange National Bank of Chicago
120 S. LaSalle Street
Chicago IL 60603

87629280

15 - 01 - 305 - 032 - 112426

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed by its LOAN SERVICES OFFICER, attested to by its DOCUMENTATION CLERK on this 13th day of November 19 1987.

THE EXCHANGE NATIONAL BANK OF CHICAGO

ATTEST:

Theresa Schmida
THERESA SCHMEDA
STATE OF ILLINOIS SS.
COUNTY OF COOK

By *Marion B. Weatherspoon*
MARION B. WEATHERSPOON, LOAN SERVICES OFFICER

I, GLORIA GREEN a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that MARION B. WEATHERSPOON LOAN SERVICES OFFICER of THE EXCHANGE NATIONAL BANK OF CHICAGO, and THERESA SCHMEDA DOC. CLERK of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SRV. OFF. and DOC. CLERK respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said LOAN SRV. OFF. then and there acknowledged that said DOC. CLERK, as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said LOAN SRV. OFF. own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 13th day of November 19 87
19 87
"OFFICIAL SEAL"
Gloria M. Green
Notary Public, State of Illinois
My Commission Expires 7/10/90
My Commission expires _____
Gloria M. Green
Notary Public
GLORIA M. GREEN

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the _____ was filed.

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4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT F4 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN ROGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25646856; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 11 AND 12,

FI31-608

-1-

1401 6 69-53-363



*Letter to John M. Kennedy, Jr.
137 N Oak Park Ave
Oak Park, IL 60301*

DEPT-01 RECORDING
1#1111 TRAN 6729 11/24/87 15:49:00
#6217 # 4 * 67-429280
COOK COUNTY RECORDER