

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

## SHAMSI M. HASSAN KILIDAR AND MAY H. KILIDAR AND ASSAD ABBAS BAKIR successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may have Mortgage acquired in, through or by that certain \_\_\_\_ bearing date the 26th April \_ day of \_ 19 84 and recorded in the Office of the Renorder of Deeds of the County of April 30, 1984 State of Illinois on\_ \_ \_ in Book \_ 27064141 \_\_\_\_\_ to any and all the premises as Document No. therein described, to-wit: SEE ATTACHED 1025 NORTH HARLEM, UNIT 4F 47629280 The Each 123 S 14 Chicago I -9/05-032-1124 together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed , altested to by its DOCUMENTATION CLERK by its LOAN SERVICES OFFICER J3th November THE EXCHANGE NATIONAL BANK OF CHICAGO RION B. WEATHERSPOON, LOAN SERVICES OFFICER THERESA SCHMEDA STATE OF ILLINOIS COUNTY OF COOK GLORIA GREEN a Notary Public in and for and resideing in said County, in the State aforesaid, DO HEREBY CERTIFY that MARION B. WEATHERSPOON LOAN SERVICES OFFICER of THE EXCHANGE NATIONAL BANK OF CHICAGO, and DOC. CLERK of said national banking association personally transfer for the property of the exchange national banking association personally transfer for the exchange national banking na are subscribed to the foregoing instrument as such respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said OAN SRV. OFF then and there acknowledged that said OC. CLERK, as custodian of the corporate own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth-3 110 GIVEN under my hand and Notarial Seal, this . "OFFICIAL SEAL" Gloria M. Green Notary Public, State of Illinois My Commission Expires 7/30/90 24 My Commission expires \_\_\_\_\_ GLORIA M. GREEN For the protection of the owner. This release should be filed with

50-35 (Ber. 5/85)

was filed.

the recorder of deeds in whose office the \_

## UNOFFICIAL CC

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT F4 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11 14, 15 AND 16 IN ROGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25646856; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

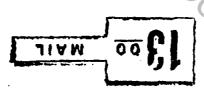
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 11 AND 12.

FI31-608

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1401 6 69-53-363



Ox Coot County Clerk's Office Settin. To Jahr M. Kennily 1'e Oak rah se boser

COOK COUNTY RECORDER 082627-L9- \* + # 1129# 99: 69: 21 18/95/11 PSTA MATT 15:14T \$12.26 DEPT-01 RECORDING