PREPARE NOFFICIAL COPY y Mortgage Company 3 7 5 3 0 4 3

First Family Mortgage Company 2900 Ogden Ave. Lisle, IL 60532

AND WHEN RECORDED MAIL TO

ADDRESS 2900 Ogden Ave.
STATE Lisle, Il 60532

87630466

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage Loan #444779

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UPTOWN FEDERAL SIVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
, executed by

July 6, 1987

Marie V. Kemmler, divorced and not since remarried

to Mid-America Mortgage Corporation a corporation organized under the raws of the State of Illinois and whose principal place of business is 7667 West 95ti Street, Hickory Hills, IL and recorded in Book/Volume No. , page (s) , as Document No. 87382178, Cook County Records. State of Illinois described hereinafter as follows:

Lot 39 in Block 5 in Subdivision of Block 5 and 6 and the west half of Block 7 in Subdivision of Block 44 in Sheffield's Addition of Chicago, Section 29, in Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax Id # 14-29-303-028

2722 North Wayne Ave. Chicago, IL o0014 87630466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mostorica.

STATE OF Illinois COUNTY OF DuPage

On July 28, 1987

the undersigned, a Notary Public in and for the said County and State, personally appeared Richard F. Connors to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation aimed herein which executed the within infriument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and exclude up behalf of said corporation pursuant to it's by-laws of a esolution of it's Board of Directors and that the/she ack by layers said instrument to be the free act and there is a said instrument to be the free act and

Notary Publication	I bladle)	
	DU PAGE	County.
My Commission Expi	5/31/90	

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By:	1.100-
By: Aigh	ard F. Coppored
Kath It's:	ryn A. Bowes Vice President
Witness:	Assistant Secretary

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AND WHEN RECORDED MAIL FO

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