Assignment of Mortgage

87630060

\mathcal{O}	Assignment of Mortgage	.,			
10	For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby,	,			
3	assigns and transfers to FIRST FAMILY MORTCAGE COMPANY, INC.				
		_			
•	<i></i>	_			
\Z	all its right, title and interest in and to a certain mortgage executed by JOSEPH D.	-			
3	SCHAEFER AND JENNIFER SCHAEFER, His wife to Mid-America Mortgage				
1580 C	Corporation, and bearing date the 23RD date of NOVEMBER A.D. 19 87				
Ž	and recorded in the office of the Recorder of COOK County, State of ILLING	<u>Ji</u> s			
)	on the 25 day of Diversible as Document No. Desired to the state of th	-			
	on the 20 day of DOVENDEY CHARTING 19/87-9	-			
	%				
	Signed the 23RD day of NOVEMBER / A.D. 19 87	-			
	MID-AMERICA MORTGAGE CORPORATION				
	By Bullion	_			
	JOHN 3. SCHALLER				
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	- 743333 TRAH 37 (6) (2) (2) (2) (2) (4) (3) (6) (4) (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	1610 160			
	STATE OF ILLINOIS . COSK COUNTY RESERVER				
	COUNTY OF COOK				
	On this 23RD day of NOVEMBER A.D. 1987 , before me, the undersigned, a				
	Notary Public in and for COOK County, personally appeared JOHN J. SCHAL	1=5			
	to me personally known, who being duly sworn, did say that (he/xxx) is the	_			
	VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the				
	foregoing instrument is the corporate seal of said corporation and that said instrumen				
	was signed and sealed on behalf of said corporation by authority of its Board of				
	Directors, and the said	Ą			
	of said instrument to be the voluntary act and deed of said Mid-Lmerica Mortgage	3			
	Corporation, by it voluntarily done and executed.	<u>3</u>			
	Witness my hand and notatial seal the day and year last above written.				
		٦			
	MY COMMISSION EXPIRES: 4/19/88 Notary Public in and for said County, 6 State				
	THIS INSTRUMENT PREPARED BY: SUSAN L. NEUMAN RATHIE LEE WELLMAN				
1	PARCEL 1: UNIT 1202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE				
•	COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM UNIT NO. 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24231933, AS AMENDED, IN THE				
5	SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD				
	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.	•			
	PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22570315.				
• 1	PERMANENT TAX NUMBER: 28-04-301-017-1002, Volume 25.	• :			
	5235 W. James Lane				
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