

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

87630060

Assignment of Mortgage

3013
457084-DM

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIRST FAMILY MORTGAGE COMPANY, INC

all its right, title and interest in and to a certain mortgage executed by JOSEPH D. SCHAEFER AND JENNIFER SCHAEFER, His wife to Mid-America Mortgage Corporation, and bearing date the 23RD date of NOVEMBER A.D. 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS on the 23 day of November 1987

Signed the 23RD day of NOVEMBER A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION

By

JOHN J. SCHALLER
VICE PRESIDENT

RECORDED
743331 TRAM 37 IN 11/25/87 10:04:00
#8842 * C # - 87-630060
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

On this 23RD day of NOVEMBER A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/XMR) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

MY COMMISSION EXPIRES: 4/19/88

Kathie Lee Wellman
Notary Public in and for said County, & State
KATHIE LEE WELLMAN

THIS INSTRUMENT PREPARED BY: SUSAN L. NEUMAN

PARCEL 1: UNIT 1202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM UNIT NO. 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24231933, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22570315.

PERMANENT TAX NUMBER: 28-04-301-017-1002, Volume 25.

5235 W. James Lane
Unit 1202
Bryantwood 60445

-87-630060

12.25

87630060

MID-AMERICA
MORTGAGE
CORPORATION

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Assignment to Intermediate

THIS INSTRUMENT IS SUBJECT TO THE MORTGAGE DEEDS AND ASSIGNMENTS OF INTEREST IN THE REAL ESTATE DESCRIBED IN THE FOREGOING INSTRUMENTS, THE RECORDS OF WHICH ARE KEPT IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRST FAMILY MORTGAGE COMPANY, INC.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



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