

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

87630248

87630248

AND WHEN RECORDED MAIL TO

NAME: SERVE CORPS MORTGAGE CORP.
ADDRESS: 1430 BRANDING LANE - SUITE 129
CITY & STATE: DOWNERS GROVE, ILLINOIS 60515

DEPT-61 RECORDING \$12.25
78444 TRN 1070 11/25/87 10:34:00
#133 = D * -87-630248
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LAND OF LINCOLN SAVINGS AND LOAN
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 30, 1987 executed by
JOHN W. VAN ABEL AND JOANN R. VAN ABEL, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. page (s) as Document
No. -87-630247 COOK County Records, State of Illinois described hereinafter as follows:

LOT 24 IN UNIT NUMBER 4 IN PLEASANT HILL ESTATES BEING A SUBDIVISION
OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP
42 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. -87-630248

02-22-307-038-0000 FDC
COMMONLY KNOWN AS 439 SOUTH STUART
PALATINE, ILLINOIS 60067

87630248

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00 MAIL

STATE OF ILLINOIS
COUNTY OF DU PAGE

SERVE CORPS MORTGAGE CORP.,
AN ILLINOIS CORPORATION

On OCTOBER 30, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared D.B. SPRINGER
to me personally known, who, being duly sworn by me, did
say that he/she is the EXECUTIVE VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature] EVP
By: [Signature] EXECUTIVE VICE PRESIDENT
It's: SECRETARY
Witness: [Signature]

Notary Public [Signature]
My Commission Expires 9/18/91 County, IL

OFFICIAL SEAL
PATRICIA WARREN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/91
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

