

RELEASE OF MORTGAGE

Loan No. 01-006-9775-5 (1)283190

THE ABOVE SPACE FOR RECORDERS USE ON \$7630278

## KNOW ALL MEN BY THESE PRESENTS That

## THE TAILMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE J. KARL and ANN M. KARL, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's to the premises therein County, Illinois, as Document No. 25103428 Registrar's office of Cook described to-wit:

Lots 106 and 107 in DeLugach's Beverly Hts, being a resubdivision of Blks 1 to 8 both inclusive in Harper and St. Aubins Beverly Hills subdivision in the North half of the Northeast Quarter of the Southwest Quarter of Section i, Township 37 North, Range 13 East of the Third Principal Meridian.

PIN # 24-01-304-040 8041 FEO

\$12.25 DEPT-BL RECORDING 154444 TROM 1071 11/25/87 10:42:00

附近 ap \*-87-630278 commonly known as 9136 S. Francisco, Evergreen Park, II: 60642

87-630278



Said Association warrants that is has good right, title, and interest in and to said moriging and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

INTESTIMOR "WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this day of 19 84

THE TALMAN HOME FECERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

stant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day at person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers A and corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Boald of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden) 4901 W. Irving Pk. Chgo.

NAME AND ADDRESS

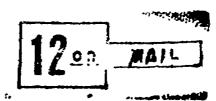
Recorder Mail to:

LAW OFFICE OF

BRUCE M. JANCOVIC, LTD.

1000 WEST TOURY AVENUE PARK RIDGE, ILLINOIS 60068 MY COMMISSION EXPIRES APRIL 20, 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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