

UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER  
1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515  
AND WHEN RECORDED MAIL TO

87630296

87630296

NAME SERVE CORPS MORTGAGE  
ADDRESS ASSOCIATES  
CITY & STATE 1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$12.25  
TR#444 TRAN 1071 11/25/87 19:45:00  
#182 # D \*-87-630296  
COOK COUNTY RECORDER

③ 281710

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LAND OF LINCOLN SAVINGS AND LOAN  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 19, 1987, executed by  
JUAN M. JUAREZ AND MARIA G. JUAREZ, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE ASSOCIATES  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515  
and recorded in Cook County Records, State of Illinois described hereinafter as follows:  
No. ~~87-030295~~ page (s) as Document  
LOT 617 IN ROLLING MEADOWS UNIT NUMBER 3 BEING A SUBDIVISION OF  
THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-87-630296

87630296

02-25-306-040

COMMONLY KNOWN AS 2409 JAY LANE  
ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

12<sup>00</sup> MAIL

SERVE CORPS MORTGAGE  
ASSOCIATES,  
AN ILLINOIS CORPORATION

On NOVEMBER 19, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: *[Signature]*  
By: *[Signature]*  
President:  
Vice's: EXECUTIVE VICE PRESIDENT  
Witness: *[Signature]*

Notary Public *[Signature]*  
My Commission Expires 10/23/1989

[TIME AREA FOR OFFICIAL NOTARIAL SEAL]

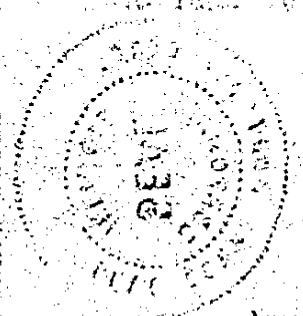
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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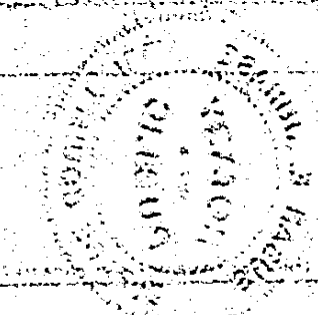
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