(Individual to Individual)

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THE GRANTOR MICHAEL E. CRAIG, A Widower and Not Since Remarried

of the \_City of Naperville County of DuPage State of Illinois for and in consideration of TEN (\$10.00)----------DOLLARS,and other good and valuable consideration in hand paid, CONVEYS... and WARRANTS... to Peter J. Belmonte & Phyllis M. Belmonte, His Wife, as Joint Tenants as to an undivided 1/2 interest (1838 Gunderson, Berwyn, IL 60402), and Albert Cerkleski and Agnes Cerkleski, His Wife, as Joint Tenants as to an undivided 1/2 interest. (2800 S. Maple - #13C, Downers Grove, IL 60515)

67631999

(The Above Space For Recorder's Use Only)

Grove

(NAMES AND ADDRESS OF GRANTEES) ΧΚΚΚΑΙΝΑΝΟΣΚΑΙΝ COMMISSION MONACON MONING MEMORIAL TENNAMICAL, the following described Real Estate situated in the County of Cork \_\_\_\_in the State of Illinois, to wit:

LOT 38 (EXCEPT THE SOUTH 24 FEET THEREOF) AND LOT 39 IN BLOCK 8 IN FIRST ADDITION TO WALTER G. McINTOSH'S METROPOLITAN ELEVATED SUSDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Subject to all general real estate taxes for 1987 and subsequent years, covenants, easements and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of KIRITORI YAKANI KORKEKIKUKEKIKUKEKIKAH, PALLEBUK KEKEKEKIKUKEH KAKEKALARI KORKEKEKAKEKEKEKEKEKEKEKEKILI Permanent Real Estate Index Number(s): 16-19-300-050-0600 Address(es) of Real Estate: 1619 South Harlem Avenue, Berryn. DATED this \_\_\_9th\_\_ day of September PLEASE PRINTOR TYPE NAME(S) (SEAL) (SEAL) **BELOW** SIGNATURE(S) ss. I, the undersigned, a Notary Public frand for Cook State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL E. CRAIG, A Widower and Not Since Remarried personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-"CENTIAL SEAL" CRAID WRESSTHOFF Given under my hand and official seal, this Commission expires \_\_\_\_\_ This instrument was prepared by .Craig W. Lusthoff, 2914 S. Harl Ave. Riverside. 60546 52200

AFFIX "RIDERS" OR REVE

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UNOFFICIAL Warranty Deed INDIVIDUAL TO INDIVIDUAL GEORGE E. COLE® LEGAL FORMS o Property of Cook College 87-631999
Clark's Office

DEPT-01 RECORDING \$12.25 T#4444 TRAM 1108 11/27/87 10:03:00 #4593 # D \*-B7-63199 COOK COUNTY RECORDER

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