CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warrantly with respect thereto, including any warrantly of merchantability or litness for a particular purpose

FOR THE PROTECTION OF THE THE MORTGAGE OR DEED OF

DEPT-01 RECORDING DEPT-01 RECORDING \$18.25 T#4444 TRAN 1984 L1/25/87 15:07:00 #4337 # D *-87-631306 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

IKUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, ThatFirst National Bank of Wheeling
of the County of and State of for and in consideration of the payment of
Assignment of Rents & the indebtedness secured by theMortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank Viverito, Sr. and Mary Viverito,
is wife and Frank Viverito, Jr. and Irene Viverito, his wife, 1106 Crimson, Wheeling, IL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents & 28
may have acquired in, through or by a certainMortgage, bearing date the 11 day of September 77
August , 19_77, and recorded in the Recorder's Office of Cook County, in the State of 24,125,892 and Assignment of
24,125,892 and Assignment of Assignment of Assignment of Repts recorded as 876284 Illinois, in book
therein described as follows, situated in the County of, State of
Illinois, to wit:
Lots 21, 22, 23, 24, 25 and 26 in Block 14 in Dearborn Heights Subdivision of the West half of the Northeast quarter of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.
-87-631306
-87-631306
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 34-07-313-039 - 044 Inclusive
Address(es) of premises: 6658 West 99th Street, Chicago Ridge, Illinois 60415
10+h . Movember87
Witness hand and seal this 19th day of November 1987.
\$18.00 MAIL Jolanta K. Slusarski, Senior Vice President Muluel H. M. Muluel
Michael H. McMahon, Vice President (SEAL)

LEGAL FORMS

INV 13990C A.N. 255

GEORGE E. COLE®	60415 60603	RELEASE DEED By Corporation
	MAIL TO SULLESS.	
	CIVEN under my hand and seal this 19th day of November 19 87. Robert J. Willing Modert J. Malting Modert J. Maltenered Litting My connection trained litting Commission Expires	
	nant to authori y given by the Board of DATECTOTS of said corporation, as their free and voluntary and sa the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
	d and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	
	severally acknowledged that as such Sr. Vice President and Vice Pres. Skaketery, they	bns
	persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
	on to me to be the Vice Pres. Generally corporation, and personally known to me to be the	kuon
	Banking corporation, and Michael H. McMahon , personally	_B
	onally known to me to be the Sr. Vice President of First National Bank of Wheeling.	
	It. ————————————————————————————————————	ne ni
	Robert J. Walters	
	TE OF TAXABLE SS.	

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