Our Loan No. 1320125SB OFFICIALZ COPSY3 9 ILLINDIS GENERAL

SATISFACTION OF TRUST DEED

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| 27 | 87632539 | |
|-----------|--|--------------|
| | KNOW ALL MEN BY THESE PRESENTS, That Midland Mortgage Co. ,a | |
| | corporation organized under the laws of the State of Oklahoma , | |
| O)hchils | does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed upon property situated in Cook County, Illinois, to wit: | |
| <u>ک</u> | Lot 5074 in Weathersfield Unit 5, Being a subdivision in Section 28 and 29, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook | |
| 3 | | \$12 29:1 |
| \leq | - Tax #07-28-118-018 DRO M | : : |
| | 624 S. Salem Drive, Schaumburg, Illinois 60193 | |
| | and National Countries to Chiange | |
| | and Note secured thereby given by Robert Lee Shipp Jr. and Carrie B. Shipp to Eagle Mortgage Corporation dated April 22, 1986, in the principal sum of Eighty Five Thousand Seven Hundred and No/100 Bollars | |
| | (\$85,700.00); the said Trust Deed being (recorded) (Kegisterett) in the Office of | |
| \Box | the Records of Cook County, Illinois, on | |
| <u>L</u> | Document 86290020 , and thereafter assigned to Midland Mortgage Co | • |
| 3 | by instrument dated, and (recorded) (xequistered) | |
| 10 | the Office of the Recorders of Cook County, and | |
| 7 | the Office of the <u>Recorders</u> of <u>Cook</u> <u>County</u> , and does hereby authorize as Trustes, to release convey, and quit claim unto: | |
| \preceq | | |
| , | bries lead and secondarious supported and secondarious all the sight bible laboured | |
| J | heirs, legal representatives, successors, and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by said Trust Deed. | |
| | | |
| | | |
| | IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the | |
| | hands of its Vice President and its Assistant Secretary, this | |
| | 10th day of November , 19 87 . | |
| | Midland Mor cq. ge, co. | |
| • | By: (ast) / Nickson | |
| | Carole J. Dick on, Vice President | |
| | -81-002000 San Jakalal | |
| | Assistant Secretary | |
| | Wanda Welch | |
| • | STATE OF Oklahoma) | |
| | 55. 700 MAIL | |
| | COUNTY OF Oklahoma) | |
| | I, Jo Anne Fair , a Notary Public, do hereby certify that | |
| | Carole J. Dickson and Wanda Welch personally known to | • |
| | me to be the same persons whose names are respectively as | |
| | and Assistant Secretary of <u>Midland Mortgage Co.</u> , a corporation of the State of <u>Oklahoma</u> , subscribed to the foregoing instrument, appeared | |
| | before me this day in person and severally acknowledged that they, being thereunto | |
| | duly authorized, signed, sealed with the corporate seal, and delivered the said | |
| | instrument as the free and voluntary act of said Corporation and their own free and | |
| | voluntary act, for the uses and purpose therein set forth. | |
| | Given under my hand and notaria to the 10th day of November , | |
| | 19_87. | |
| | | |
| | A Molinie inaci | |
| | My Commission Expires 12-10-9 Notary Public Jo Anne Fair | |
| | Return to: Anthony Zombolas | |
| | 15 Spinning Wheel Road - Suite 402 | |
| | Hinsdale, Illinois 60521 | |

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