

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

87632760

Loan No. 12-010597-3

**UNITED SAVINGS OF AMERICA**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN G. PROCURO AND LESLIE J. PROCURO  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
8th day of October, A.D. 19 84, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book  
-- of records, on page --, as document No. 27295695, and a certain Assignment  
of Rents dated the -- day of --, 19 --, and recorded in the Recorder's  
Office of -- County, in the State of --, in  
book -- of records, on page --, as document No. --, to the premises therein  
described, as follows, to-wit:

Lot 2 in Bernard A. Polek's Subdivision of Part of Lot 6 in the Administrator's Division of the East Half of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 4, Township 17 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Handwritten notes: 2404-430-000, 9242 S. 48th Ct., 87632760

situated in the Village of Oak Lawn, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

29th day of June A.D., 19 87.

ATTEST:

Ann B. Zarach  
Ann B. Zarach-Assistant Secretary

Robert I. Lunde  
Robert I. Lunde-Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Jeanette Haluska the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of June A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Lindy May  
7900 S. Austin Ave.  
Burbank, IL 60459

Jeanette Haluska  
Notary Public

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 125  
T#1111 TRAN 4973 11/27/87 13:25:00  
#870 #A #-87-632760  
COOK COUNTY RECORDER

87632760

87632760

MAIL TO



Hermance - FINN  
343 S. Dearborn  
Suite 510  
Chicago IL 60604

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