

87632947

CAUTION: Consult a lawyer before using or acting under this form. NO warranty is made for the value of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

71-09-090 g  
Susan 615409

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87632947

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT VIRGINIA BEACH FEDERAL S&L

City of Virginia Beach and State of Virginia for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto EDWARD J. MURPHY AND ANN G. MURPHY, HUSBAND AND WIFE  
(NAME AND ADDRESS)  
5828 NORTH KILBOURN, CHICAGO, ILLINOIS 60646

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 25th day of MARCH, 1985 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book      of      page      as Document Number 27503340, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

12<sup>00</sup>

\*SEE ATTACHED FOR LEGAL:

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-03-313-039  
Address(es) of premises: 5828 N. Kilbourn Ave Chicago Ill

WITNESS my hand and seal this 10th day of Sept., 1987.

Virginia Beach Federal Savings & Loan (SEAL)  
Eugene Carracino, Sr. Vice Pres. (SEAL)

87632947

STATE OF Virginia }  
city }  
COUNTY OF Va. Beach } ss.

I, Lea L. Land  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Eugene Carracino, Sr. Vice Pres.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of Sept., 1987.

Lea L. Land  
Notary Public

Commission expires 1-26-90

This instrument was prepared by Loyus Intge Corp  
(NAME AND ADDRESS)  
Two Crossroads of Commerce Suite 600  
Rolling Meadows, Ill

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RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

14623928

BOX 333 - GG

Mail To:

Edward J. Murphy  
5828 N. Kellbourn Ave  
Chicago, Ill 60646

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LOT 185 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PART OF LOTS  
1 TO 4 INCLUSIVE IN OGDEN AND JONES SUBDIVISION OF BRONSON'S TRACT IN  
CALDWELLS RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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PROPERTY