SIIGOIST UNITY

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ASSIGNMENT OF MORTGAGE ILLINOIS

87632252

12.25 :00 52

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company,
d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers
to HOME SAVINGS ASSOCIATION
all its right, title and interest in and to a certain mortgage executed
by GARY E. GREEN AND BARBARA A. GREEN, HUSBAND AND WIFE
to First Union Mortgage Corporation and bearing date the 24THay of NOVEMBER A.D. 19 87,
and recorded in the Office of the Recorder of COOK County, State of Illinois,
and recorded in the Office of the Recorder of Cook County, State of Ambols,
on the on Page as Document No A.D. 19 S.J.
on the day of A.D. 19 A.D.
Legal Description:
LOT 200 IN CAST) EFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 CF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF TH
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1937 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY, ILLINOIS.
-87-632252 FIRST UNION Mortsage Canf 1540 E. Dundee Road
-87-632252 1540 E. Dyndee (Load
02-19-117-001 02-19-117-002 DAIGHINE III 60067
COMMONLY KNOWN AS: 1441 WEST SAPPHIRE DRIVE
HOFFMAN ESTATES ILLINOIS 60195 OF ONCE OF Signed the 24TH day of NOVEMBER A.D.19 87
FIRST UNION MORTGAGE CORPORATION
hours F. Piatt Weath By Cary L. Snoter
Assistant Secretary By: Gary L. Sovier Assistant Secretary
\$7532252 period personals
ACKNOWLEDGEMENT DEFT: 1 RECORDING T#4444 TRIN 1113 11/27/87 11:
Iowa . cook crun.y recorder
COUNTY OF Polk
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally
appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.
Witness my hand and Notarial Seal this 24 day of November 19 7.
Campo terran
Notary Public in and for said County & State
My Commission Expires: 12-12-88
Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

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P. O. Box 18109

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