

UNOFFICIAL COPY

FOMC Loan No. 2 70962881

ASSIGNMENT OF MORTGAGE ILLINOIS

87632252

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by GARY E. GREEN AND BARBARA A. GREEN, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 24TH day of NOVEMBER A.D. 19 87, and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. 127th on Page as Document No. 87-632251 on the 24th day of November A.D. 19 87

Legal Description:

LOT 200 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY, ILLINOIS.

-87-632252

02-19-117-001 02-19-117-002

COMMONLY KNOWN AS: 1441 WEST SAPPHIRE DRIVE HOFFMAN ESTATES, ILLINOIS 60195

Signed the 24TH day of NOVEMBER A.D. 19 87



FIRST UNION MORTGAGE CORP 1540 E. Dundee Road PALATINE ILL 60067 Ste-310

FIRST UNION MORTGAGE CORPORATION

Louis F. Piatt

Gary L. Shafer

Assistant Secretary

Vice President

87632252 ACKNOWLEDGEMENT

DEPT #1 RECORDING 12.25 T#4444 TRIM 11/27/87 11:46:00 #4682 # \* -87-632252 COOK COUNTY RECORDER

STATE OF Iowa COUNTY OF Polk

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 24 day of November, 1987



James Ferraro Notary Public in and for said County & State

My Commission Expires: 12-12-88

Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619

# UNOFFICIAL COPY

DEPARTMENT OF REVENUE  
ILLINOIS

3-7-855521

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE FIRST DAY OF NOVEMBER, 1987, I, JAMES M. COOK, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE:

HOMES SAVINGS ASSOCIATION

BARBARA A. GREEN, HUSBAND AND WIFE OF JAMES M. COOK, JUNIOR, ATTORNEYS AT LAW, 1100 N. WASHINGTON ST., CHICAGO, ILLINOIS 60610

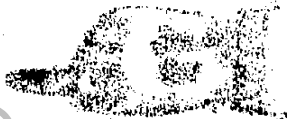
COOK

3-7-855521

NOVEMBER 1, 1987

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE FIRST DAY OF NOVEMBER, 1987, I, JAMES M. COOK, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE:

FRANKLIN D. MORGAN  
1100 N. WASHINGTON ST.  
CHICAGO, ILLINOIS 60610



3-7-855521

NOV 1 1987

JAMES M. COOK, JUNIOR, ATTORNEYS AT LAW, 1100 N. WASHINGTON ST., CHICAGO, ILLINOIS 60610

FIRST UNION BANKING CORPORATION

WILLIAM J. MORGAN  
1100 N. WASHINGTON ST.  
CHICAGO, ILLINOIS 60610

3-7-855521

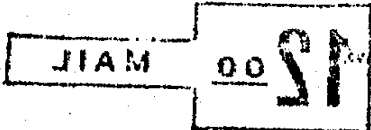
COOK COUNTY RECORDS  
1100 N. WASHINGTON ST.  
CHICAGO, ILLINOIS 60610

STATE OF ILLINOIS  
COUNTY OF COOK

57632252

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE FIRST DAY OF NOVEMBER, 1987, I, JAMES M. COOK, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE:

WILLIAM J. MORGAN  
1100 N. WASHINGTON ST.  
CHICAGO, ILLINOIS 60610



First Union Banking Corporation  
1100 N. WASHINGTON ST.  
CHICAGO, ILLINOIS 60610

