BELEASE OF MORTGAGE BY COMPANION FFICAL COPY

Know all Men by these Presents, that the

		876322	294 ASSOCIATION
UNIVERSAL	SAVINGS	AND LOAN	ASSOCIATION

UNIVERSAL	SATINGS AND LOAN ASSOCIATION
	ws of theSTATE.OF.IUINOIS, for and in
	or other good and valuable considerations, the receipt whereof Remise, Convey, Release and Quit-Claim unto
	O and DOTTIE ANZALDO, his wife

•	Illinois, all the right, title, interest, claim or demand whatsoever
•	by a certain mortgage deed bearing date the25th day
	. 1973, and recorded in the Recorder's office of Cook County,
	tain Assignment of Rents bearing date the25th
	19??, and recorded in the Recorder's office of Cook County,
	of Records, on page as Document
No22 461 475 , to the pre	mises therein described, situated in the County of Cook and State
of Illinois, as follows 🕏 wit:	
North West quarter of the Sout	Subdivision of the West half of the East half of the h West quarter of Section 25, Township 40 North, Range 1 Meridian, in Cook County, Illinois and commonly reet, Chicago, Illinois.
	PIN # 15-25-502-032-0000 A-
جَ <u>ا</u> جَوَا	
LOAN	94
	UTIVE ISAL SAVINGS AND LOAN ASSOCIATION
INTESTIMONY WHEREOF, the said	hath hereur to caused its corporate seal to be affixed, and
~~ '= 1 / W	se presents to be signed by its President, and attested
K TE S	its Sec.e ary, this31st day
SAL SAVING ASSOCIAT Halsted St.	October A. D. 19.87
.°°. ⊠ ∰ √ 3	
○ まっ 玉 へ 🎖	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
UNIVERSAL SAVINGS ASSOCIATIO 1800 S. Halsted St. CF By. Man 9, 4 4 aug.	Suraine Gartin Vice, President est: Maureen brown , Secretary
JANIVER JANIVER 1800 S.	st. neuren brown Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	
Grazina	Micevicius a Notary Public in one for said County
in the State aforesaid, DO HEREBY CERTIF	the Universal Savings and Loan Association
***************************************	rsonally known to me to be the Secretary of soid corpor-
intion whose names are subscribed to the fo	regoing instrument, appeared before me this day in person and severally
ackno	wiedged that as such President and Secretary, they
	d and delivered the said instrument of writing asVice President and
corpo Direct	Secretary of said corporation and caused the corporate seal of said ration to be affixed thereto pursuant to authority given by the Board of lors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes
therei	n set forth-
	GIVEN under my hand and notarial seal, this31st
01	
	Grazina lucience
END THE PONTENTIAN OF THE	OWNER, THIS RELEASE SHALL BE FILED WITH THE
TON THE FAULEURON OF THE	OTTINER, MITO RELEASE SHALL BE TILLU WITH THE
KECOKDEK OF DEEDS IN MHOSE	<u> NEGOT THE WORTBAGE OK DEED OF TRADE MAD LIFED.</u>

UNOFFICIAL COPY

DEPT-01 RECORDING \$14.2 T#2822 TRAN 3953 11/27/87 11:23:00 #7042 # 18 # 87 4 32294 COOK COUNTY RECORDER



ile District of them of istrict yesterilly.

N MARKET TO T

JORGE ANZALDO 2742 N WHIPPLES

