

# UNOFFICIAL COPY

3 OFFICIAL BUSINESS

VILLAGE OF SCHAUMBURG  
87633552

STATE OF ILLINOIS )  
                          ) SS:  
COUNTY OF COOK    )

The Claimant, THE VILLAGE OF SCHAUMBURG, a municipal corporation of the Village of Schaumburg, County of Cook and State of Illinois, hereby files a claim for lien against Charles Leong, (herein referred to as "owner"), of Schaumburg, IL, pursuant to Illinois Revised Statutes Chapter 24, Section 11-139-8.

That on January 5, 1987, the owner owned the following described land in the County of Cook, State of Illinois, to wit: The East 1/2 of Lot 9030 in Weathersfield Unit Nine, being a Subdivision in the North half of the Southeast quarter of Section 20, Township 41, Range 10 East of the Third Principal Meridian in Cook County, commonly known as 1543 Revere Circle, Schaumburg, Illinois  
PERMANENT INDEX NO.: 07-20-411-028 TP GCO

That on January 5, 1987, the owner received and benefited from water service from The Village of Schaumburg and continued to receive benefit through the use of said water until April 1, 1987, and incurred charges of \$ 28.12 from The Village of Schaumburg, which became due and owing fifteen (15) days from date herein mentioned.

That there is still due, unpaid and owing to the Claimant, the balance of Twenty-Eight and 12/100, for which, with interest, the claimant claims a lien on said land and improvements.

THE VILLAGE OF SCHAUMBURG

By: E. A. Mannina

87633552

STATE OF ILLINOIS )  
                          ) SS:  
COUNTY OF COOK    )

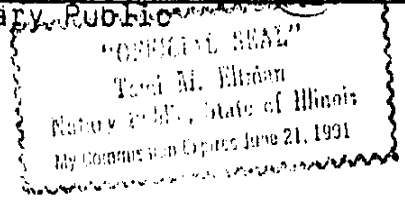
The affiant, ELMER A. MANNINA, being first duly sworn on oath, deposes and says that he is the Assistant Village Attorney of the Village of Schaumburg, the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

E. A. Mannina

DULY SUBSCRIBED & SWORN TO  
before me this 13<sup>th</sup> day of  
November, 19 87.

RETURN TO: E. Mannina, Esq.  
101 Schaumburg Ct.  
Schaumburg, IL  
60193

Terri M. Ertman  
Notary Public



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. DEPT-09 MISC. \$1.60  
. T#1111 TRAN 7042 11/30/87 12:26:00  
. #4003 # A \* -87-633552  
. COOK COUNTY RECORDER

87623552

\$1.60