

# UNOFFICIAL COPY

Recorder's Office 01-1881225-1

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

87633860

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

457000

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto THOMAS C. RUZICKA, Jr. AND DEBORAH A. RUZICKA, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of May A.D., 1986, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 86232817, to the premises therein described as follows, to wit:

Lot 11 in Block 4 in Cepek's Subdivision of Blocks 13 and 14 in Nickerson's Subdivision of the East half of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

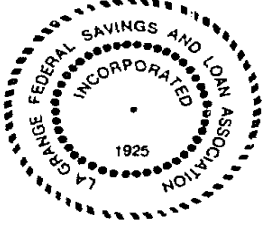
Commonly known as 4221 East Avenue, Stickney, Illinois 60402  
P.I.N. 19-06-221-011

Beo AA

DEPT-01 RECORDING \$13.25  
#4444 TRAN 11/30/87 15:05:00  
#5056 # D \* -87-833860  
COOK COUNTY RECORDER

-87-833860

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.



IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary this 24th day of November A.D., 1987.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By Edward J. Bilka  
Edward J. Bilka Vice President

Attest: W. H. Lewis  
W. H. Lewis Assistant Secretary

State of Illinois }  
County of Cook } ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

Edward J. Bilka and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 24th day of November A.D., 1987.

Ruth Hayman  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: Nancy Norbut  
3300 S Oak Park Ave  
Berwyn IL 60402

This instrument was prepared by: **13<sup>00</sup> MAIL**  
H. M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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Property of Cook County Clerk's Office

**Release**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

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