UNOFFICIAL GOPY -

87633916

ASSIGNMENT OF SECURITY DOCUMENTS

FOR V	ALUE RECEIVED, the undersi	gned COLE TAYLOR	BANK/FORD CITY
(herein called	"Assignor"), hereby sells	, assigns, transf	ers and sets over onto
	APITAL GROUP, INC.		d "Assignee") its
successors & a	ssigns, all of the right,	title and interes	t of Assignor in and
to the following	ng:		
. 🔨			
Tha	r certain Mortgage (herein	called the "Mort	gage") dated
NOV	7 MF FR 19 ,1987 mac	ie by MARGIE MICH	AEL, A WIDOW
(her	rein colled "Mortgagor") en	ncumbering the pro	emises (herein
call	led the 'Premises") legally	y described on Exi	nibit A hereto
and	recorded in the Office of	the Recorder of I	Deeds of
_coo	K County, Illinois	s (herein called t	the
"Red	corder's Offic:")		19-0 304.0
Docu	ument No.	() i	THE CAPPER
	0_		FMRGDR TEAM 4007 11/30/67
	0/		#1239 単 室 ※一位マー まで 0908 - 200011 - 1100010 P P PP
Assignor h	nereby warrants that it has	s enod right and l	lawful authority to
	ssignment of Security Docum	(1	
	d, assigned or transferred	()	title and interest to
	nd the Assignment.	any first right,	, trees and interest to
	in the modagiment.	1//	ent to be executed in
	S WHEREOF, Assignor has cau		ent to be executed in
its name and at	tested by its duly authori	zed officers, so	its corporate seal to
be hereunto aff	fixed this 19TH	day of NOVEMB	,19 <u>87</u>
			DANKER OFFI
			R BANK, LORD CITY S CORPORATION
		\	Ur_
		\sim	
	•	BY:///lie	rank tun
		MARGARET /C VICE - PRE	SIDENT
ATTEST:			7
Sheri L	BOAR		
SHERI L. BECK			•
ASST. VICE - PF			
[CORPORATE SEAL	THIS INSTR	UMENT WAS PREPARE	D BY

1300 MAIL

AND SHOULD BE RETURNED TO:

COLE TAYLOR BANK/FORD CITY 5501 WEST 79TH STREET BURBANK, ILLINOIS 60459

CARLA SMITH

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Property of County Clerk's Office

L JIAM OCCIP

UNOFFICIAL/CORY L3

in the second	STATE OF ILLINOIS) SS,: COUNTY OF DU PAGE)
	I, MARY MILNE , a Notary Public in and for the County and
	and State aforesaid, do hereby certify that MARGARET J. RUNNBERG ,
	andSHERT L. BECK, respectively, the (Vice) President and
	ASST. VICE - PRESIDENT COLE TAYLOR BANK/FORD CITY ,
:::::::	an ILLINOIS corporation, who are personally known to me to be the same
 •	parsons whose names are subscribed to the foregoing instrument as such officers of
esta la	said corporation, respectively, appeared before me this day in person and acknowledge
	that they signed and delivered the said instrument as their own free and voluntary act
:	and as the free and voluntry act of said corporation for the uses and purposes therein
· · · ·	set forth, and the said ASST, VICE PRESIDENT said corporation then and there acknow-
	ledge that she, as custodian of the corporate seal of said corporation, did affix such
•	corporate seal to said instrument as /uis/her own free and voluntary act and as the free
e new way	and voluntary act of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal chis 19TH day of NOVEMBER ,1987.
	Mary mila
	Notary Public
	My Commission Empires:
	1198/2

OFFICIAL SEAL
MARY MILNE
NOT ARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. JAN 2.1991

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PARCEL 1:

THE NORTHERLY 21.00 FEET OF THE SOUTHERLY 83.98 FEET OF AREA 3 IN LOT 9 OF PALOS RIVIERA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST & OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2:

EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS PLVIERA UNIT 4, RECORDED JULY 11, 1971 AS DOCUMENT NO 21971237 FOR JAGRESS AND EGRESS AND CREATED BY DEED DATED OCTOBER 16, 1972 ROUGRDED JANUARY 12, 1973 AS DOCUMENT 22186024 FROM PRESTIGE CONTRUCTION COMPANY, CORPORATION OF ILLINOIS, TO BRETT A. VALIQUET AND LAUREEN M. VALIQUET, HIS WIFE ALL IN COOK COUNTY, ILLINOIS.

A/K/4 17 con R Michelle, Palos Hills, II County Clerk's Office PIN# 23-23-111-018 23-23-111-027 D.F.O.

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