PARTIAL RELEASE (ILLINOIS DE POTOBER, A95 CONTINUE DE LA CONTINUE

8763392

KNOW ALL MEN BY THESE PRESENTS, that	COUNTRY	CLUB MANOR C	MUINIMOUNO
ASSOCIATION			
of the County of and State	ofI1	linois	for and in
consideration of the payment of the sum of ONE THOUSA	ND AND SE	VEN AND 59/1	00s
(5) in hand paid, re	ceipt of whic	h is hereby ackno	owledged, do hereby
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto	Thomas	lazen and Ja	n Hazen
of the County of Cook and Sta	te ofI	llinois	, all the
right, title, interest, claim or demand whatsoever that	may have	acquired in, thre	ough or by a certain
lien bearing date the 23rd day	of May		19 <u>84</u> , recorded in
the office of the recorder of deeds ofCook	Coun	ty, in the State of	of Illinois, as Docu-
ment No. 27117969 in Book	. of	, page	, to a portion
The East 121.50 feet of the North 128.10 fee Subdivision Unit: Also Lot 5 (except the No feet thereof) in Country Club Menor Subdivis East 1/4 of Section 10, Township 35 North, R Meridian, (hereinafter referred to as parcel 'A' to Declaration of Condominium made by Al the Office of the Recorder of Deeds of Cook 22684540 together with an undivided 9.7920 p (excepting from said parcel all the property thereof as defined and set forth in said Declinois. Permanent tax number: 31-10-200-079-1001	rth 128.1 ion Unit : ange 13, i) which so lied Home County, I er cent in and space	O feet and the last of the last of the larvey is attas, Incorporalizations, as conterest in saccomprising	he East 121.50 art of the North Third Principal ached as Exhibited, recorded in document number aid parcel all the units
Permanent cax number: 31-10-200-079-1001			
situate in the Village of Country Club	Hills _{Cour}	ity (1	Cook
and State of Illinois, together with all the appurtenances and	privileges the	ereunto frecongin	g and appertaining.
This release is in no way to operate to discharge the lic	en of said	(apon any other
of the premises described therein, but it is only to release th	e portion pa	rticularly above	described and none
other; and the remaining or unreleased portions of the pro-	mises in sai	ict	cescribed
are to remain as security for the payment of the indebtedue	ss secured ()	iereby and for th	ne full performance
of all the covenants, conditions and obligations contained	in said		_and the note
therein mentioned.			
WITNESS hand and seal this	26th	_day ofOcto	ber
1987.	1 a.C	Thurston	(SEAL)
			(SEAL)

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DEPT-01 RECORDING \$12.00 TRAN 4057 11/30/87 16:25:00 #7255 # B *-07-633927 COOK COUNTY RECORDER

GEORGE E. COLE® **LEGAL FORMS**

BOX #81

MAIL TO:

ADDRESS OF PROPERTY:
ADDRESS OF PROPERTY:
Country Club Hi MAIL

Country Club Hills

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Partial Release