

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

87633325

Loan No. 7867-2

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GREGORY SACHS, DIVORCED AND NOT SINCE REMARRIED- - - -

1051
56655

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of APRIL, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page ----- as document No. 26572738, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of ----- in

book ----- of records, on page ----- as document No. ----- to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION IS HEREWITH ATTACHED AND MADE A PART OF THEREOF

TAX I.D. NUMBER: 09-34-102-045-1146, 09-34-102-045-1586 5/3-13 5/2-24

COMMONLY KNOWN AS: 400 THAMES PARKWAY #2B

87633325

situated in the CITY of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this

17th day of OCTOBER, A.D., 1987

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

Evelyn M. Rutkowski
Secretary

By Frank M. Dietz
VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, PHYLLIS STAYART

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the VICE President of

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of OCTOBER, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:
Phyllis Stayart
3515 Irving Park Road
Chicago, IL 60618

Phyllis Stayart
Notary Public
MY COMMISSION EXPIRES MAR. 19, 1988

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
PARK RIDGE DIVISION
116 SOUTH PROSPECT AVENUE
PARK RIDGE, ILLINOIS 60068

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87633325

MAIL TO: Box 112

89-30982-7

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DEPT-01 \$12.00
T#3333 TRAN 3802 11/30/87 09:48:00
#8981 #C *-87-633325
COOK COUNTY RECORDER

**Unit Number '5/2-A' and Garage Unit Number '5/2-24', In Bristol Court Condominium, as delineated on Survey of the following described Real Estate (Herein referred to as 'PARCEL'):

PARCEL 1:

All of Lot 'A' In Seller's Bristol Court, Being a Subdivision of parts of Lots 8 and 10, in the Owner's Partition of Lots 30, 31, 32 and 33, in The County Clerk's Division of the North West Quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof Recorded on June 10, 1966 as Document Number 19852990, In Cook County, Illinois;

PARCEL 2:

All of First Addition to Seller's Bristol Court, Being a Subdivision of Lot 5 (Including that part thereof falling in Lot 1 of De Canini Resubdivision as Recorded on November 7, 1963 as Document Number 18964943), and Lot 7, except the West 327.60 feet thereof, in Owner's Partition of Lots 30, 31, 32 and 33 of County Clerk's Division of the North West Quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, In Cook County, Illinois,

Which Plat of Survey is attached as Exhibit 'C' to the Declaration of Condominium Recorded in The Office of The Recorder of Deeds of Cook County, Illinois, as Document Number 22699774, and as amended by Document Number 24394152, together with its undivided percentage interest in the Common Elements, In Cook County, Illinois.

Mortgagor also hereby grants mortgagees, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.**



MAIL TO: Box 116
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
PARK RIDGE DIVISION
116 SOUTH PROSPECT AVENUE
PARK RIDGE, ILLINOIS 60068

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