

COOK COUNTY, ILLINOIS
RECORDS DEPARTMENT
1987 DEC -1 AM 10:17

1

and when recorded mail to:

NOV 23 1987
87634738

PT 7-04-096

Name: Gary-Wheaton Bank
Address: 120 East Wesley
City & State: Wheaton, Illinois 60187

87634738

Space above this line for Recorder use

CORPORATION ASSIGNMENT
OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to Gary-Wheaton Bank all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28, 1987 BRIAN T. HENRY AND LOUI A. HENRY, HUSBAND AND WIFE, executed by

to Gary-Wheaton Bank a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 120 East Wesley, Wheaton, Illinois 60187 and recorded in Book/Volume No. 87294180, page(s) COOK County Records, State of Illinois described hereinafter as follows:

THE WEST 36 FEET OF THE EAST 144 FEET OF THE SOUTH 125 FEET OF LOT 2 IN BLOCK 4 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# E.B.O. 16-05-317-017 K

12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
County of Cook

On September 1, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA ALBERTSON AND ANTHONY GENNA to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CITICORP SAVINGS OF ILLINOIS
By: Linda Albertson
LINDA ALBERTSON - VICE PRESIDENT
By: Anthony Genna
ANTHONY GENNA ASSISTANT SECRETARY
Witness: Raymond A. Smith

87634738

Notary Public: Judith Burke
COOK County, IL

MAIL TO
BOX 283

My Commission Expires: 9-16-90
FORM 3701 A

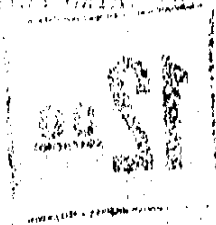
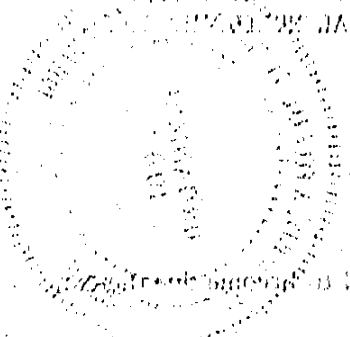
This area for official notarial seal

UNOFFICIAL COPY

88334332

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Faint, mostly illegible text, possibly a header or introductory paragraph.



PROPERTY OF COOK COUNTY CLERK'S OFFICE (Large diagonal watermark)

88334332 (Vertical stamp)

BY: LINDA ALBERTSON, VICE PRESIDENT (Signature block)

MAIL TO BOX 583 (Large stamp)

