

**UNOFFICIAL COPY** Full Satisfaction 87634794  
And Release of Mortgage

CENTURY FEDERAL SAVINGS BANK

Loan No. 84-58-24960

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEPHEN MOSKAL AND MARCIA MOSKAL, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of NOVEMBER, A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 27-356-999, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOTS 1, 2, 3, AND 4 IN BLAKE SUBDIVISION OF LOT 1 IN BLOCK 5 IN JAMES H. REE'S ADDITION TO BRINGTON BEING A SUBDIVISION OF BLOCKS 3, 4 AND 5 IN REE'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12.00

PIN: 17-31-312-001-1  
17-31-312-002-2  
17-31-312-003-3  
17-31-312-004-4

Commonly known as: 3617-23 S. Archer Avenue, Chicago, IL

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Secretary, this

30th day of November

COOK COUNTY, ILLINOIS  
FILED FOR RECORD 87.

1987 DEC -1 AM 10:39

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ATTEST:

Kimberly A. Aparo Secretary

By JOSEPH KREGUL Vice-President

STATE OF Illinois

COUNTY OF Cook

I, EMILY MANSELL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH KREGUL

personally known to me to be the Vice President of Century Federal Savings Bank

a corporation, and Kimberly A. Aparo

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
KIMBERLY A. APARO  
CENTURY FEDERAL SAVINGS BANK  
6520 West Archer Ave., Chicago, Illinois 60638

*[Signature]*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

7139623-004

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# UNOFFICIAL COPY

Form No. 10-100 (10-1-60)

PROPERTY OF THE STATE

Notice is hereby given that the undersigned, Clerk of the County of Cook, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

Witness my hand and the seal of said County at Chicago, Illinois, this 17th day of March, 1968.

\_\_\_\_\_  
Clerk of Cook County, Illinois

Notary Public in and for the State of Illinois

My commission expires on \_\_\_\_\_

My office is located at \_\_\_\_\_

My residence is at \_\_\_\_\_

My telephone number is \_\_\_\_\_

PROPERTY OF THE STATE

Notary Public in and for the State of Illinois

My commission expires on \_\_\_\_\_

My office is located at \_\_\_\_\_

My residence is at \_\_\_\_\_

My telephone number is \_\_\_\_\_

PROPERTY OF THE STATE

10-100 (10-1-60)

*[Handwritten signature]*

Notary Public in and for the State of Illinois

PROPERTY OF THE STATE

Notary Public in and for the State of Illinois

My commission expires on \_\_\_\_\_

My office is located at \_\_\_\_\_

My residence is at \_\_\_\_\_

My telephone number is \_\_\_\_\_



BOX 333-GG

Mail to:

Mr. Mashal  
17-23 Southarcere  
Chicago, IL 60608

For the portion of the mortgage of said of that was filed.