FIRST FAMILY MORIG 2900 E. OGDEN AVENUE LISLE, ILLINOIS

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY &

FIRST FAMILY MORTGAGE COMPANY, INC. 2900 OGDEN AVENUE

LISLE, ILLINOIS 60532

67634022

DEPT-01 RECORDING

\$12.00

T#2222 TRAN 4027 11/30/87 14:52:00

#7183 # B *-67-634022

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage Loan #445028

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UTTOWN FEDERAL SAVINGS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1987

DAVID R. SMITH, A SINGLE PERSON NEVER HAVING BEEN MARRIED

, executed by

to FIRST FAMILY MORTGAGE COMPANY, INC.

ILLINOIS a corporation organized under the lays of 2900 E. OGDEN AVENUE, LISLE place of business is

and recorded in Book/Volume No.

and whose principal

, as Document , page (s) LOT 35 IN BLOCK 10 IN LANE PARK ADDITION TO LAKE VIEW BEING A SUBDIVISION OF No. 87540815, Cook County Records, State of NORTH 1/2 OF THE WEST 1/2 AND NORTH 1/4 OF SOUTH 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

JUNE CLOUR TAX I.D. NO.# 14-20-316 COMMONLY KNOWN AS: 1517 WEST ROSCOE CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mo 1ga ze

Illinois STATE OF COUNTY OF DuPage

My Commission Expires:

October 28, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Michael A. McCoy to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation. Notary Public _

County,

Assistant Vice President

Assistant Secretary Witness:

OFFICIAL SEAL D BIDOLE NOTARY PUBLIC, STATE OF ILLINOIS **CUPAGE COUNTY** Commission Excites 5/31/90

(THIS AREA FOR OFFICIAL NOTARIAL BEAL)

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OFFICIAL SEAL 1 83008.0 MOTARY PUBLIC, SPATE CERCEOUS NTERNO BOARDS My Commission Elected 5/31/90

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