FICIAL COPY

2900 E. OGDEN AVENUE LISLE, ILLINOIS

AND WHEN RECORDED MAIL TO

FIRST FAMILY MORTGAGE COMPANY. INC. 2900 OGDEN AVENUE AUDRESS LISLE, ILLINOIS 60532 STATE

67634026

DEPT-01 RECORDING \$12.00 T#2222 TRAN 4029 11/30/87 14:53:90 #7187 # B #-87-634026 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan #444990 001-1875

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Uptown Federal Savings, F.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEACEP 25, 1987 , executed by

CLYDE J. WINGFILLD, DIVORCED AND NOT SINCE REMARRIED

to FIRST FAMILY MORTGAGE COMPANY, INC. a corporation organized under the lays of ILLINOIS place of business is 2900 E. CGDEN AVENUE, LISLE and recorded in Book/Volume No.

and whose principal

, page(s), as Document No87529268, Cook County Records. St.te of ILLINOIS described hereinafter as UNIT 4-"B", AS DELINEATED ON SULVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL described hereinafter as follows:

ESTATE (HEREINAFTER REFERRED TO AS "PAKIEL") LOT 6 IN BLOCK 31 IN THE CITY OF EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM CMNERSHIP MADE BY THE SOUTH CENTRAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER L-1044, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 22829838, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TAX I.D. NO.# 11 18 414 020 1008

COMMONLY KNOWN AS: 1414 HIMMAN 4B EVANSTON, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgue.

STATE OF COUNTY OF DuPage

My Commission Expires .

September 29, 1987 the undersigned, a Notary Public in and for the said County and State, personally appeared Michael A. Mc Cov to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

4 adle Notary Public .

_ County,

Kathryn A. Bowes

<u>Assistant Vice President</u>

Witness: Assistant Secretary

OFFICIAL SEAL D BIODLE NOTARY PUBLIC, STATE OF ILLIHOIS DUPAGE CÓUNTY My Commission Expires 5/31/90

(THIS AREA FOR OFFICIAL NOTAMAL SEAL)

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