Prepared by and mail to: Ruth Bronson Amer. of S 4159

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ican National Bank chiller Park Old River Road	OIVO	GNVENT OF RENTS (Corporate Trustee Form)	UP	\$763423 ₃
ller Park, Illinois				
KNOW ALL MEN BY THE		Parkway Bank and Trus		

a corporation organized and existing under the laws of the... State of Illinois not personally but as Trustee under the provisions of a Deed or Deeds in trust duly recorded and delivered to the undersigned in pursuance of a Trust Agreement dated.

June 24, 19.86, and known as trust number 7834 to order to secure in order to secure Nine Hundred Ten Thousand and No/100----_Dollars American National Bank of Schiller Park (\$ 910,000.00), executed a mortgage of even date herewith, mortgaging to , a National Banking Association, of Exph. Illinois, (hereinalter referred to as the Mortgagee) the following described real estate: Schiller Park

See Exhibit "A" attached hereto and made a part hereof.

87631231

and, whereas, said Mortgages is the holder of said mortgage and the Note secured thereby:

and, whereas, said Mortgages is the holder of said mortgage and the Note secured thereby:

NOW, THEREFORE, in order to lurther secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgages, and/or its successors and assigns, all like rents now due or which may hereby assign, transfer and set over unto said Mortgages, and/or its successors and assigns, all like rents now due or which may hereby assign, transfer and set over the premise been considered to the premise by the considered to the premise of the premise by the considered to the premise of the undersigned for the management of said property of defend any suits in connection with said premises as it any described and the property of the premises of the premises as it any to the property of the premise of the premises of the premise of the premises of the premises of the premise of the premises of t

IN WITNESS WHEREOF, the undersigned corporation, not personally but as Trustee as aforesaid, has caused these presents to be President, and its corporate seal to be hereunto affixed and attested by its... signed by its 19_87 November tary, this day of.

Parkway Bank and Trust Company As Trustee as aforesaid and not personally THE REPORT OF FICER SR. VICE XRE

ASSET VICE	Pres A.c.	Trust Office

STATE OF Illinois ., a Notary Public in COUNTY OF Cook RLUCI and for said County, in the State algresald, DO HEREBY CERTIFY THAT.

personally known to me to be the AUOV TO President of a corporation and Carlot au Mice Server corporation, and Chile personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed

F President (1) to the toragoing instrument, appeared before me this day in person and soverally acknowledged that as such and WWW Socretary, they signed and delivered the said instrument as WCLL President are _President and_

Secretary of said corporation and caused the corporate soal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set ploth. OPPICIAL SEAL , A.D. 19<u>87</u> GIVEN under my hand and Notarial Sea .daly of_ November

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG 25,1991

Notary Public

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PARCEL 1: LOT 22 IN RIVER ROSE SUBDIVISION BEING A SUBDIVISION IN THE NORTH WEST 1/4 OP SECTION 3, TOWNSHIP NO NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9457 HAPLE DRIVE, ROSEMONT, ILLINOIS
PERMANENT INDEX NUMBER: 12-03-106-022-0000

PARCEL 2:

LOT 1 IN PARKWAY RESUBDIVISION OF LOT 221 THROUGH 226 BOTH INCLUSIVE IN CUMBERLAND HEIGHTS A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1314089, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8254 LAWRENCE AVENUE, NORRIDGE, ILLINOIS PERMANENT INDEX NUMBER: 12-11-412-014-0000 TP C D O

PAICH 3:
LOT UN IN JOLF GREENWOOD GARDENS SUBDIVISION BEING A SUBDIVISION OF THE
NORTH WAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 6, 1939 AS DOCUMENT 12322209, IN COOK COUNTY,
ILLINOIS.

COMMONL (KNOWN AS: 9543 GREENWOOD DRIVE, DES PLAINES, ILLINOIS PERMANENT INDLA NUMBER: 09-14-111-007-0000 TO

PARCEL 4:
LOT 654 IN ELK RIDGE VILLA UNIT NO. 7, BEING A SUBDIVISION OF PART OF LOT
5 IN THE DIVISION OF LOUIS 7. BUSSE FARM, BEING A SUBDIVISION OF PART OF
THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ELK RIDGE
VILLA UNIT NO. 7 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS ON MAY 28, 1963 AS DOCUMENT NO. 2390068.

COMMONLY KNOWN AS: 1832 WILLOW LANE, HOUNT PROSPECT, ILLINOIS PERMANENT INDEX NUMBER: 08-15-211-037-0000 FF ADO

PARSEL 5:
LOT 24 IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF THE MORTH HALF OF
LOT 5 IN JAHNEKE'S SUBDIVISION OF LAND IN SECTION 4 FORMSHIP 40 NORTH,
HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 9921 NORWOOD, ROSEMONT, ILLINOIS PERMANENT INDEX NUMBER: 12-04-217-001-0000 TP AE

PARCEL 6:
LOT 10 IN ROBERT'S RESUBBLIVISION OF LOTS 10 TO 15 INCLUSIVE, 16 TO 23 ECTH
INCLUSIVE, AND 26 TO 26, BOTH INCLUSIVE IN MARTINEK'S SUBDIVISION, BEING A
SUBDIVISION OF THE NORTH 1/2 OF LOT 5 IN JARNEKE'S DIVISION OF LAND IN
SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, LULINOIS.

COMMONLY KNOWN AS: 6029 HAWTHORNE, ROSEMONT, ILLINOIS PERMANENT INDEX NUMBER: 12-04-217-009-0000 F A F C

PARCEL 7:
THE SOUTH 3 FEET OF THE WEST 2 FEET OF THE EAST 46 FEET OF LOT 17 IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 5 IN JARNEKE'S DIVISION OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL OF LOT 11 IN HOBERTS RESUBDIVISION OF LOTS 10 TO 15 BOTH INCLUSIVE AND 18 TO 23 BOTH INCLUSIVE AND 26 TO 23 BOTH INCLUSIVE IN MARTINEK'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 5 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6034 BYRON, ROSEMONT, ILLINOIS
PERMANENT INDEX NUMBERS: 12-04-217-005-0000 467/7 A FO
12-04-217-014-0000 407/1

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