

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:  
Vincent F. Giuliano, Resident Counsel  
7222 WEST CERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60546

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation of the United States of America, the party of the first part, in consideration of the sum of ONE (\$1.00) DOLLAR to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION

and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture or Mortgage,

bearing date the FIFTH day of AUGUST A.D. 19 86

Made by JOHN KENNETH JERNBERG, A BACHELOR

of the CITY of CHICAGO of the County of

COOK and State of ILLINOIS and all its right,

title and interest to the premises therein described, as follows, to-wit:  
PIN# 13-19-104-065-0000 ADDRESS: 6545 W. ADDISON #0  
CHICAGO, IL. 60631

Legal description for 6545 West Addison, Chicago, IL

PARCEL 1: The South 35.50 feet of the North 466.0 feet of the East 1/2 of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a Subdivision of that part of the Southeast 1/4 which lies East of the Right of Way of the Chicago, Milwaukee and St. Paul Railway Company and North of the South 90 acres of said 1/4 Section in Section 19, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: The South 16 feet of the North 482.00 feet of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a Subdivision of that part of the Southeast 1/4 which lies East of the Right of Way of the Chicago, Milwaukee and St. Paul Railway Company and North of the South 90 acres of said 1/4 Section in Section 19, Township 40 North, Range 13 East of the Third Principal Meridian, lying East of a line drawn between a point in the said South line of the North 482.00 feet of Lot 11, 25.08 feet West of the East line of said Lot 11, to a point in the North line of said South 16 feet of the North 482.00 feet of Lot 11 9 feet West of the East line of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a Subdivision of that part of the Southeast 1/4 which lies East of the Right of Way of the Chicago, Milwaukee and St. Paul Railway Company and North of the South 90 acres of said 1/4 Section in Section 19, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

8637933, 87635914

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Easements dated December 19, 1964, recorded January 5, 1965 as Document 19348899 from Louise Damato Development Corporation, to Joseph Gaiganowicz and his wife, Nina, jointly dated March 26, 1966 and recorded August 4, 1966 as Document 19906380 for ingress and egress, in Cook County, Illinois.

Notary Public }  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS. Secretary CAROLE N. BANAS ASST. Vice President

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary J. Peterson  
NOTARY PUBLIC

STAN N.C.  
A0016873

87635914

UNOFFICIAL COPY

BOX \_\_\_\_\_

ASSIGNMENT  
OF MORTGAGE



Clyde Federal Savings  
And Loan Association

TO

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
TR4444 TRAN 1149 12/01/87 13.21.00  
#5360 # D # ~~417~~ 635914  
COOK COUNTY RECORDER

1653928

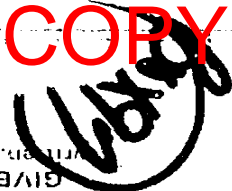
-87-635914

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UNOFFICIAL COPY

LP 199

NOTARY PUBLIC



I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation. I caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

JOYCE D. BURVICHUK ASST. Secretary }  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

CAROLE N. BANAS ASST. Vice President

ATTEST: *[Signature]*

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

\_\_\_\_\_ A.D. 19 87

has caused its Corporate seal to be here to affixed, this \_\_\_\_\_ day of \_\_\_\_\_

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and

Forever, subject only to the provisos in the said Indenture of Mortgage contained.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns,

at page \_\_\_\_\_ as Document Number BE 373334

the County of \_\_\_\_\_ in the State of Illinois in \_\_\_\_\_

which said Mortgage is recorded in the \_\_\_\_\_ RECORDERS Office of \_\_\_\_\_

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16532825

AD0016873 STAN N.J.C.

INTEREST RATE 00.07 ANNUAL

NOTARY PUBLIC

Property of Cook County Clerk's Office

87635914

87-635914

Property of Cook County Clerk's Office

DEPT-01 RECORDING 13.00  
14444 FROM 149 12/01/87 13.21:00  
#5380 # 13-87-635914  
COOK COUNTY RECORDER

BOX

ASSIGNMENT  
OF MORTGAGE



Clyde Federal Savings  
And Loan Association

TO

Township 40 North, Range 13 East of the ...  
in Cook County, Illinois.

86379334 87635914

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