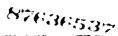
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SHORT FORM OF						
DISCHARGE	OF	MORTG	AGE	FOR	CORPORATIONS	



}	SECURE SECTION OF THE	en lagran de la promisión de la referencia de la la promisión de desactación de la companya del companya de la companya del companya de la companya del la companya de la c							
5	Know All Men by These Presents	That a certain Indenture of Mortgage, bearing date the NOVEMBER 83 , made and executed by							
\bigcirc	WILLIAM ROBERT PRYOR AND MARSHA PRYOR, HUSBAND AND WIFE								
\sum_{i}	of the first part, to MANUFACTURERS HANO	of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION							
1	of the second part, and recorded in the office of the Register of Deeds for the County of								
\frac{\frac{1}{3}}{3}	State of LNOIS in Liber 26 267335 of	§ RECORDER OF COOK on Page .							
511575	LOT TWO THOUSAND NINE HUNDRED SIXTY FOUR (2964) IN ELK GROVE VILLAGE SECTION NINE(9) BEING A SUZDIVISION IN SECTION THIRTY THREE (33) TOWNSHIP FORTY ONE (41) NORTH,								
	RANGE ELEVEN 911) EAST OF THE THI	RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT							
	THEREOF RECORDS JULY 1, 1960, AS	DOCUMENT 17897670 IN COOK COUNTY, ILLINOIS							
	Q	08,33-105-019 K							
	is fully paid, satisfied and dischward	-87-636537							
	Dated this 17TH Ox day o	NOVEMBER 19 87							
		Fireman's Fund Mortgage Corporation							
		FKA Manutacturers Hanover Mortgage Corporation							
		-87-636537 NOVEMBER 19 87 Fireman's Fund Mortgage Corporation FKA Manutacturers Hanover Mortgage Corporation Whose address is: 27555 Farmington Road							
	Signed in the presence of:	Farmington Hills, Mt 48018							
	- Andrea Hall	Dant-12a							
	Aท์สา๊อร์ Hall	Amoreta, Ray, Vice President							
	Salet Hoteva	Evely Tate, Associate Vice President							
	CORPORATE SEAL	DEFT-01 RECORDING \$12.00 194444 Yiron 1157 12/01/87 14:20:00 #5459 # お、メー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・							
	STATE OF MICHIGAN	COOK COUNTY RECORDER							
	County of Oakland	\$							
	On this 17TH day o	NOVEMBER 19 8 before me appeared							
	Janet A. Ray	und Evelyn C. Tate							
	to me personally known, who, being by me duty								
	Vice President	ond Associate Vice President							
	of the Fireman's Fund Mortgage Corp	·							
		on, and that said instrument was signed and sealed in behalf of							
	said corporation, by authority of its Board of Directors, and Jamet A. Ray								
	and Evelyn C. Tate of said corporation.	acknowledged said instrument to be the free act and deed							
		Catherine Unn Kish							
	My commission expires	Couply							
	North State	Wilder William							
	W. The second of the second control of a contract and a control of a control of the second of the se	17. 7. 1168							
	When recorded rejurn to:	Drofted By: ANDREA HALL							
	(Brx9)	Fireman's Fund Mortgage Corporation Business Address: 27555 Farmington Road Farmington Hills, MI 48018							

231/F-161 Rev. 7/87

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P.C.C. Ser. S. C.