

GAIL E. WILLIAMS  
THIS INSTRUMENT WAS PREPARED BY: ONE S. DEARBORN STREET  
CHICAGO, IL 60603

**UNOFFICIAL COPY**

87636563

**RELEASE DEED**

LOAN NO: 150001659

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone 312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the  
*Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*\* herein aforementioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRUCE P. PACZOSA AND NANCY L. PACZOSA, HIS WIFE*

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **\*\*\*\*\*** bearing date the 7TH day of JANUARY, A.D. 19 77 and RECORDED in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book **\*\*\*\*\*** or records, on page **\*\*\*\*\***, as document No. 23819231, and in book **\*\*\*\*\*** of records, on page **\*\*\*\*\***, as document No **\*\*\*\*\***, to the premises therein described as follows, to wit:

LOT 68 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT 2, A SUBDIVISION, IN THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

O.C.O.  
23-14-105-016 Rm

87636563

COMMONLY KNOWN AS: 10445 ASPEN DR., PALOS HILLS, ILLINOIS

situated in the CITY of PALOS HILLS County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said  
*Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 12TH day of NOVEMBER A.D. 19 87.*

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

Vice President

Attest: *Gail Williams*  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

(Box 97)

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Chicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

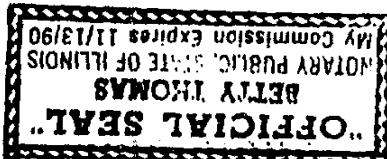
To

CITICORP SAVINGS

Mail To:

COOK COUNTY RECORDER  
#54054 D #37-636563  
11-441 THRU 1157 12/91/87 14:32:00  
DEPT-01 RECORDING \$12.00

-87-636563-



GIVEN under my hand and Notarial Seal this  
18th day of November 1987  
*Betty Thomas*  
Notary Public

Corporation, for the uses and purposes herein set forth; and the said  
Secretary did also then and there acknowledge that  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument at his own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

Vice President and Secretary respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes herein set forth; and the said instrument is hereby certified to be a true and correct copy of the original instrument.

Chicago and  
GAIL WILLIAMS ASSISTANT  
ASSISTANT  
Vice President of the same persons whose names are subscribed to the foregoing instrument in such  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument in such  
Chicago, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago and  
GAIL WILLIAMS ASSISTANT  
Vice President of the  
Secretary of said Corporation, that  
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS COOK COUNTY OF  
JAMES DAVIS  
I, BETTY THOMAS  
88-12-1244-1  
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

87-636563