HUD CASE NO: 361976-203

THIS INDENTURE WITNESSELTH tran. SAMUEL R. PIERCE NY,....Secretary of Housing and Urban Development of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

GREGORY J SCHRAM AND KATHLEEN M. SCHRAM

87636845

16 W. 530 58th St. Claredon hills

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 174 IN THE FOURTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERÍDIAN, IN COOK COUNTY, ILLINOIS.

Commonly lanown as 21 NORTH SYCAMORE GLENWOOD, ILLINOIS 60425 Permanent Tax No.: 32-03-416-004 Qm

G.D.0 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is make SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fac's which an accurate survey of the property would show.

IN WITNESS WHEREOF the understyred on this 17thday of August has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Minois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Seprecey of Housing and Urban Development

by Feagra' Housing Cammissioner

Robert J. Tur fer

Birector of Llousing Management HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF Winnebago I, the undersigned, a Notary Public in and for the County and State afore: aid do hereby certify that Robert J. Turner who is personally well known to me to be the avey appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8/17/87, by virtue of the authority vested in him by the Cour of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for a Control behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for a control behalf and purposes therein set in JR., Secretary of Housing and Urban Development, f forth.

Given under my hand and Notarial Seal this

HOLLY NASH

"OFFICIAL SEAL This Deed prepared by My Commission Employ 8 (1) PETER ALEXANDER My Commission Employ 8 (7/29)

ONE COURT PLACE-401A ROCKFORD, IL 61101

50,555

2285

PETER ALEXANDER FILE NO. PA

And with a sequence of a case parties of the New Arms (a) and a case a

en de la companya de Esta de la companya Esta de la companya de la companya

There is a start of particular to the first section of the first section of the s

The protocopy and the protocop



A to a first set of the control of the

DEPT-01 RECORDING \$12.25
TH4444 TRAN 1157 12/01/87 14:48:00
#5521 # D #-87-636845
COOK COUNTY RECORDER

en de la companya de la co La companya de la co

Armini ka pada na sa Karanga na sa kata na s Maranga na sa kata na s

-87-636945

The second of th

Allendaria Allendaria

and the second of the second

TO BURN SHAW OF A GOOD WAY IN