

RETURN TO:

Secretary of State
 Springfield, IL 62756
 Telephone (217) 262-2000

STATE OF ILLINOIS
 DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
 FILE NO.
 0 5397-705-7

YEAR OF 1987

87636245

1.) PAPER EXPRESS LIMITED
 % GRANT D ERICKSON 091785
 1525 SHERMER ROAD COOK
 NORTHBROOK, IL. 60062-5303
 CITY, IL, ZIP CODE
 2 3 7 7 1 3 1 9 2

2.) AGENT/OFFICE CHANGES ONLY (see 1th)

PAPER EXPRESS LIMITED

Corporation Name
 Lawrence E. Just
 Registered Agent
 2170 South Mannheim Road
 Registered Office - Street Address
 Des Plaines, IL. 60018
 City, County, IL Zip Code

3.) Date Incorporated 07/17/1985
 Give complete address of principal office if other than above

Federal Employer Identification Number
 FEIN * 363474006

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
*Gary R. Dorn	President	225 N. Michigan Ave. (Suite 230),	Chicago,	IL.	60601
*Richard L. Joutras	Secretary	"	"	"	"
*Kenneth D. VanderKeele	Treasurer	"	"	"	"
Michael Chu	Director	350 Park Avenue - 11th Floor -	New York,	NY	10022
Richard L. Joutras	Director	225 N. Michigan Ave. (suite 230),	Chicago,	IL.	60601
See attached sheet	Director				

5.) The type of business actually conducted in Illinois is: printing and duplicating business.

6.) Number of shares authorized and issued (as of 06/30/87)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMMON	n/a	n/a	1,000	1,000

7a.) The amount of paid-in capital as of 06/30/87 is.

*PAID-IN CAPITAL \$ 1,000.00

*"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 06/30/87 on record with the Secretary of State is:

TOTAL \$ 1,000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By Gary R. Dorn President 7/31/87

(Any Authorized Officer's Signature)
 Pres. or Sec. required if changes listed in 2)

Attest [Signature] Secretary 7/31/87

(Secretary or as of Secretary's Signature required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

87636245

UNOFFICIAL COPY

MAIL TO:

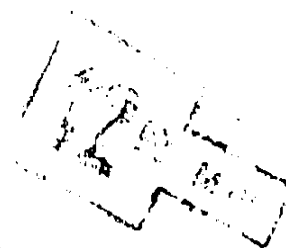
LAWRENCE JUST

2170 S. MANNHEIM RD.

DES PLAINES, IL 60018

Property of Cook County Clerk's Office

87636245



DEPT-01 RECORDING 112.25
T#1111 TRAN 7295 12/01/87 13:07:00
#6396 # A * 87-636245
COOK COUNTY RECORDER

87636245