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87636281

| STATE OF IL | | | _ |
|--|--|---|--|
| | PICE OF THE RECORDER OF D IN SQUARE IMPROVEMENT ASSO | | LLINOIS |
| Claimant. | V9, |) Claim for L:) of \$378.94 | ien in the amount |
| | Dianne L. Marks Defendant | } | *************************************** |
| CLAIMAN for-profit Marka | T, BARRINGTON SQUARE IMPRocorporation, hereby files of Cook County, | a Claim for Lien aga: | inst Diagne L. |
| As of to the following the fol | he date hereof, the said_oving described land, to- | Dianne L. Marks | was the owner |
| \$ 4 t | Unit 1, Area 25, Lot 3, in Barr Jubuly Cion of part of the Nort 1 North, Pange 10 East of the 10 the plat thereof recorded No 113-529 in fook County, Illinoi | heast 1/4 of Section 7, T Third Principal Meridian, vember 14, 1969 as Docume | ownship according nt No. 21- |
| BAGOT | 7-07- 202-101 0.601-87 | 676 | 36281 |
| | 0FC·1 -87 | 454335 8763628 | 12.06 |
| in the Coun | ty of Cook, State of 1111 | nois. | |
| ditions and Recorder of and that Ar for the ann Assessment | e said property is subject Restrictions recorded as Deeds of Cook County, Ill ticle VI of said Declarati ual assessments or charges for capital improvements of osts, and reasonable attor | Cooument 21178176 in Japis, on the 8th Day on provides for the confithe Association sof said Association to | the office of the of June, 1970, areation of a lien and the Special agether with |
| on account for which, | e balance of the assessmenthereof after allowing all with interest, costs and reson on said land and improve | oredits, 's in the a reasonable attorney's | mount of \$ 378.94 |
| | | BARRINGTON SQUARE IM | PROVEMENT ASSOC. |
| STATE OF ILL | ook) ss | BY: A regarding | |
| an Illinois has read the | ne is the Treasurer of BAF not-for-profit corporation of foregoing Claim for Lier tements therein contained | n, the above named Cl , knows the contents | EMENI ASSOCIATION aimant, that he |
| SUBSCRIBED A before me th November | AND SWORN TO | Prepared by: Gary H. | Tuber |
| Nogary | Public Public | 1800 No | Improvement Association rth Williamsburg states, III. 60195 |
| | | 8 | 763628 |

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MAIL TO:

BARRINGTON SO. IMPROVEMENT / ****
1800 N. Williamshurg
Hoffman Est., IL 60196

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