1987 DEC -2 AM IC: 22

RELEASE OF MORTGAGE

Loan No.14-021-5820-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto

THOMAS DAVID COUGHLIN (BACHELOR)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25998603 to the premises therein described to-wit:

Touth 12 1/2 feet of Not 52 and the North 22 1/2 feet of Not 53 in Sermania tion to Promoten, a Subdivision of Blocks 2 and 3 of Omegan's Lake Shore tion to Typoten in that post of the Northwest 1// of Section 29, Tour bip

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Property Address: 7623 N. Logworth, Chicago, IL Permanent Index Number: 11-29-166-007 CBOALL W



Seld Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th ay of September . 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

onsumer Loan Office

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duy authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize a officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Roard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CONNIE HUNT

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

BOX 333 - GG

Mail to:

8707 Skokto 91vd

Skokie,

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD DEEDS OR THE REGIST TITLES IN WHOSE Pyshoo? McVicker THE MORTGAGE OR DEED 1825 W. Montrare TRUST WAS FILED. Micago, Ill

Notary Public

My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE

FORM NO:3300 FEB

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