RELEASE DEED

South Central Bank and Trust Company of the State of Illinois, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

Willie B. Hopkins and Mamie Hopkins

heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

(XX) Trust Deed bearing the date of the -2day of July 19 85 , and recorded in the Acts of the Recorder of Daeds of Cook County, Illinois, as Document in Book Page #85098259

) Assignment of Renta bearing the date of the day of and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document , in Book Page

in and to the real estate described as follows:

Lots 7, 8, and for East 16-2/3 feet of Lot 9 in Block 6 in Burside a subdivision in the Southeast quarter of Section 3, and part of the Southwest Quarter of Section 2, Township37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

thereto.		
of Plinois, together with all the appurtenance	ces and privileges belonging	or appertaining
situate in the City of Chicago	County of Cook	and State
Permanent Tax No.: 4CO 25-03-425-0	25 to 027	-027-6077
Property Address: 9357 South Burns	ide Chicago, Illino	is

IN WITNESS WHEREOF, said Grantor has executed these presents on is 27day of October

STATE OF ILLINOIS) COUNTY OF COOK

tRAME M KMENT

a Notary Public in and for said County, II

the State aforesaid, DO HEREBY CERTIFY that Vice President

of the South Central Bank and Assistant Cashier of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant Cashier did also then and thereacknowl. edge that

of sand Company to said instrument as ... own fre at said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notanai Seal this. own free and voluntary act, and as the free and voluntary act

JAMES P. MICHALEK, VICE PRES

1357 W. 103rd STREET

CHICAGO, ILL. 60643

IBOX 90



COOK COUNTY RECORDER 1#1111 TRAN 7327 12/02/87 09:40:00 1#1111 TRAN 7327 12/02/87 09:40:00 DEPT-01 RECORDER 12:00

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