

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

87638634

DEPT-02 FILING 117.00  
TIN444 TRN 1188 12/02/87 10 33.00  
#5785 H D \* 437 4633634  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
**WILLIAM DEVERS, d/b/a Bill Devers Company**

does hereby acknowledge satisfaction or release of the claim for lien against **American National Bank and Trust Company of Chicago, Trustee, Trust No. 51237 (Owner) and Pamela Kolman**

for One Thousand Two Hundred Fifty and No/100 (\$1,250.00)

Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

87638634

-87-638634

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87001279

Permanent Real Estate Index Number(s): 14-33-317-050

Address(es) of property: 540 West Eugenie, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of November, 19 87.

**\$7.00  
FILING  
MAILING**

**WILLIAM DEVERS, d/b/a Bill Devers Company**  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Richard W. Paulston  
Attorney and Agent

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

MAIL TO  
Kenneth S. Freedman  
Attorney at Law  
28 South LaSalle Street  
Chicago Illinois 60603

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Karen E. Burke, a notary public in and for the county in the state aforesaid, do hereby certify that Richard W. Laubenstein, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of November, 1987.

Karen E. Burke  
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

[Signature]  
NOTARY PUBLIC

87638634

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## LEGAL DESCRIPTION

540 West Eugenie, Chicago, Illinois

### Parcel 1:

The East 78.74 Feet (except the East 66.08 Feet thereof) of Lots 74 and 75, taken as a Tract, in C.J. Hull's Subdivision of Block 52 of Canal Trustee's Subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

### Parcel 2:

The North 8.83 Feet of the South 39.25 Feet of the West 18.66 Feet of Lots 74 and 75, Taken as a Tract, in said C.J. Hull's Subdivision aforesaid.

### Parcel 3:

The North 3.20 Feet of the South 6.40 Feet of the South 16.00 Feet of the South 19.20 Feet of the North 34.15 Feet of the East 11.20 Feet of the West 29.86 Feet of Lots 74 and 75, Taken as a Tract, in C.J. Hull's Subdivision aforesaid.

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