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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 7 SERIES A

12.00

ASSIGNMENT OF MORTGAGE

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES
CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 25, 1987, made
by STEVEN R. OLSON, a bachelor
to Assignor in the principal sum of EIGHTY FOUR THOUSAND EIGHT HUNDRED AND
(\$ 84,800.00) and recorded in the Office of the Recorder of Deeds of COOK County, NO/100
Illinois on 12-2, 19 87, as Document No. 87638120, on real estate
legally described as follows: SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL RIDER

PARCEL 1:
UNIT NUMBER 10-3 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE
SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828
IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME
AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 03-16-400-005
PROPERTY ADDRESS: 2006 STILLWATER ROAD, UNIT 10-3, ARLINGTON HEIGHTS, IL 60004

By: Robert J. Ducas
Title: ASSISTANT SECRETARY
STATE OF ILLINOIS)

COUNTY OF COOK)
I, PATRICIA C. WHITE) SS

, a Notary Public in and for the County and State aforesaid, do hereby
certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 25TH day of NOVEMBER, 19 87

Patricia C. White
Notary Public

(SEAL)

BOX 333 - GG

My Commission Expires NOVEMBER 26, 1988
This instrument was prepared by: JOHN J. SWIESS
9009 OGDEN AVENUE
+
mailed to: BROOKFIELD, ILLINOIS 60513

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87638121

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9009 OGDEN AVENUE
ARLINGTON HEIGHTS, ILLINOIS 60004

This instrument was prepared by: JOHN J. SWISS
My Commission Expires: NOVEMBER 26, 1988

BOX 333 - GG

(SEAL)

Notary Public

Patricia C. White

Given under my hand and notarial seal this 25TH day of NOVEMBER, 19 87.

uses and purposes therein set forth, and caused the corporate seal to be hereunto attached, as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared certify that JOHN J. SWISS and ROBERT J. KUCERA, who are I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby

COUNTY OF COOK

SS

STATE OF ILLINOIS

Title: ASSISTANT SECRETARY

By: *Robert J. Kucera*
(SEAL)

ATTEST:

Title: VICE PRESIDENT

By: *Robert J. Kucera*

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee, forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25TH day of NOVEMBER, 19 87

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1987 DEC -2 PM 3:02

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PERMANENT TAX NUMBER: 03-16-400-005
PROPERTY ADDRESS: 2006 STILLWATER ROAD, UNIT 10-3, ARLINGTON HEIGHTS, ILLINOIS 60004

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SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

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