MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

87638312

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 27th day of November A.D. 19 87 Loan No. 02-1025280-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

KARL S. PACINI AND EILEEN M. PACINI, his wife in Joint Tenancy

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 3658 W. 80th Place Chicago

LOT 24 IN BLOCK 5 IN CLARKE AND MARSTONS FIRST ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No: 19-35-108-024

RECORD DATA

DEPT-01 RECORDING $12.25
T#2222 TRAN 4269 12/02/87 10:10:00
#7651 # 14 #-87-638312

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

EIGHT THOUSAND ONE HUNDRED THIRTY TWO AND 00/100---------- Dollars ($ 8,132.00), and payable

ONE HUNDRED NINETEEN AND 65/100---------- Dollars ($ 119.65), per month commencing on the 17 day of January 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17 day of December 19 97 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Karl S. Pacini (SEAL) Karl S. Pacini

x Eileen M. Pacini (SEAL) Eileen M. Pacini

(SEAL) (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } SS

87638312

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

KARL S. PACINI AND EILEEN M. PACINI, his wife in Joint Tenancy

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 27th day of November A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi
NAME
4046 W. 111th St.
ADDRESS
Oak Lawn, IL. 60453

NOTARY PUBLIC

FORM NO-41F DTE 840605 Consumer Lending

12.25