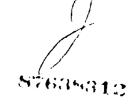
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TALMAN JOME
THE Tarman Home Federal Savings and Loan Association of liferon



THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated	this	27th

day of November

A.D. 19 87

Loan No. 02-1025280-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

KARL S. PACINI AND EILEEN M. PACINI, his wife in Joint Tenancy

mortgage(s) a	nd_warrant(s)	to TH	E TALMAN	HOME FI	:DERAL	SAV	INGS	AND	LOAN	ASSOCIAT	HON
Cook	s, successors o	r assigns	o the followi	ng described	l real esta	ite sit	uated i	n the C	County c	nt .	
COOK	in the Sta	ite of	211111011	to-wit	3658	3 W.	ROth	Plac	P	Chicago	1

LOT 24 IN BLOCK 5 IN CLARKE AND MARSTONS FIRST ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RAMGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Parcel No: 19 35-108-024 -

BUFT-01 RECORPING \$12 25 T#2222 - TRAN 4384 12102/87 10 10 00 #775/ # 13 - 한구동 7 구시 3경영영교문

to secure the payment of a note; and the obligation therein contained, executed and delivered concurrently herewith by the mortgager to the mortgager, in the sum of

The holder of this mortgage in any action to fore close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appoirtment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including teasonable attorney's fees, shall be an additional lien appn said premises and included in any decree that may be rendered in such toreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the inceb edness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

x Karl S. Pacini (SEAL)	x Esteen In Pacing
Karl S. Pacini	Fileen M. Pacini
(SFAL)	(SEA)
STATE OF ILLINOIS SS COUNTY OF COOK SS	87608312

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTILY that KARL S. PACINI AND EILEEN M. PACINI, his wife in Joint Tenancy

2.5 / 2004	`				
THIS INSTER	UMMENT	WAS	PREPA	RED	В١

Nedil Shipabi

Oak Lawn, IL. 60453

FORM NO:41F DTE 840605 Consumer Lends

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